



CATHEDRAL Weekly

16th Sept. 2018

PRICE: Kshs. 20/=

JUMAPILI YA 24 YA MWAKA

DUTY SCHEDULE FOR SEPT. 2018

TODAY

07:00AM ALLIANCE OF TWO HEARTS.
08:00 AM ST. BAKHITA & ST. KIZITO.
09:00 AM YOUNG CATHOLIC ADULTS.
10:30 AM ST. MATTHIAS MULUMBA.
12:30 PM ST. LUCY & ST MICHAEL.
05:30 PM ST. RITA.

CLEANING OF THE CHURCH :

ALLIANCE OF TWO HEARTS & ST. RITA.

23RD SEPTEMBER

07:00 AM ST. JUDE.
08:00 AM CHARISMATIC RENEWAL.
09:00 AM ST. ANNE.
10:30 AM ST. CHARLES LWANGA.
12:30 PM ST. FRANCIS,
ST. ANTHONY & ST. ANGELA.
05:30 PM ST. BENEDICT.

CLEANING OF THE CHURCH :

ST. CHARLES LWANGA &
CHARISMATIC RENEWAL.



ARCHDIOCESE 2018 - CONTRIBUTION

	JUMUIYAS	TARGET	AMOUNT	BAL.
1.	Holy Spirit	65,000		
2.	St. Charles Lwanga	65,000	49,000	
3.	St. Jude	60,000		
4.	St. Mathias Mulumba	100,000	143,000	
5.	St. Peter	50,000	26,500	
6.	St. Francis	50,000	6,900	
7.	St. Anthony	50,000	6,250	
8.	Bikira Maria	50,000	15,000	
9.	St. Lucy	60,000	33,000	
10.	Alliance of Two Hearts	500,000	319,000	
11.	St. Michael	50,000	50,000	
12.	St. Rita	100,000		
13.	St. Angela	10,000		
14.	St. Kizito	70,000	15,000	
15.	St. Bakhita	50,000	5,000	
16.	St. Bridget	20,000	20,000	
17.	St. Benedict	100,000	30,000	
18.	St. Paul	50,000	43,400	
	TOTAL	1,500,000	757,250	
MOVEMENTS AND ASSOCIATIONS				
1.	Children & Youth	200,000	267,700	
2.	Young Catholic Adults	200,000	125,134	
3.	H.G C. Choir	100,000	173,554	
4.	Catholic Women Association	1,000,000	673,102	
5.	Catholic Men Association	2,000,000	87,150	
6.	Charismatic Renewal	20,000	117,248	
7.	Marriage Encounter	10,000	14,600	
8.	Families & Individuals		127,000	
	Total		1,726,688	
	Grand total	5,965,000	2,483,738	

A GUIDE TO THE DAILY READINGS

MONDAY 17TH SEPTEMBER 2018

SATURDAY 22ND SEPTEMBER 2018

Monday 17th Sept. 2018

St Robert Bellarmine

1 Cor 11:17-26.33

Ps 40

Lk 7:1-10

Tuesday 18th Sept. 2018

1 Cor 12:12-14.27-31a

Ps 100

Lk 7:11-17

Wednesday 19th Sept. 2018

St Januarius

1 Cor 12:31-13:13

Ps 33

Lk 7:31-35

Thursday 20th Sept. 2018

Sts John Andrew Kim

Taegon and Companions

1 Cor 15:1-11

Ps 118

Lk 7:36-50

Friday 21st Sept. 2018

St Matthew, Apostle and Evangelist

Eph 4:1-7.11-13

Ps 19

Mt 9:9-13

Saturday 22nd Sept. 2018

St Maurice and Companions

1 Cor 15:35-37.42-49

Ps 56

Lk 8:4-15

PARISH OFFICE

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ISAYA. 50:5-9a

Bwana Mungu amenizibua sikio langu, wala sikuwa mkaidi, wala sikurudi nyuma. Naliwatolea wapigao mgongo wangu, na wang'oao ndevu mashavu yangu; sikuficha uso wangu usipate fedheha na kutemewa mate. Maana Bwana Mungu atanisaidia; kwa sababu hiyo sikutahayari, kwa

sababu hiyo nimekaza uso wangu kama gumegume, nami najua ya kuwa sitaona haya. Yeye anipatiaye haki yangu yu karibu; ni nani atakayeshindana nami? Na tusimame pamoja; ni nani aliye hasimu yangu? na anikaribie basi. Tazama, Bwana Mungu atanisaidia; ni nani atakaye nihukumu kuwa mkosa?

ZABURI 116

1. Aleluya, Nampenda Bwana kwa kuwa ananisikiliza
Sauti yangu na dua zangu.
Kwa maana amenitegea sikio lake,
Kwa hiyo nitamwita siku zangu zote!

**(K) Nitaenenda mbele za Bwana
Katika nchi za walio hai.**

2. Kamba za mauti zilizunguka,
Shida za kuzimu zilinipata.
Niliona taabu na huzuni,
Nikaliitia jina la Bwana;
Ee Bwana, Mungu wangu, uniokoe. **(K)**

3. Bwana ni mwenye neema na haki,
Naam, Mungu wetu ni mwenye rehema,
Bwana huwalinda wasio na hila,
Nilikuwa taabuni, akaniokoa. **(K)**

4. Maana ameniponya nafsi yangu na mauti,
Macho yangu na machozi,
Na miguu yangu na kuanguka.
Nitaenenda mbele za Bwana
Katika nchi za walio hai. **(K)**

YAKOBO 2:14-18

N dugu zangu, yafaa nini, mtu akisema ya kwamba anayo imani, lakini hana matendo? Je! ile imani yaweza kumwoko? Ikiwa ndugu mwanamume au ndugu mwanamke yu uchi na kupungukiwa na riziki, na mtu wa kwenu akawaambia, Enendeni zenu kwa amani, mkaote moto na kushiba, lakini asiwape ma- hitaji ya mwili, yafaa nini? Vivyo hivyo na imani, isipokuwa ina matendo, imekufa nafsini mwake.

Lakini mtu atasema, Wewe unayo imani, nami ninayo matendo. Nionyeshe imani yako pasipo matendo, nami nitakuonyesha imani yangu kwa njia ya matendo yangu.

Aleluya!

Fungua mioyo yetu, Ee Bwana, Ili tuyatunze maneno ya Mwanao.

Aleluya
MARKO. 8:27-35

Yesu alitoka na wanafunzi wake, wakaenda kwenye vijiji vya Kaisara Filipi; na njiani akawauliza wanafunzi wake, akasema, Watu huninena mimi kuwa ni nani? Wakamjibu, Yohana Mbatizaji; wengine, Eliya; wengine, Mmojawapo wa manabii. Naye akawauliza, Na ninyi mnasema ya kuwa mimi ni nani? Petro akamjibu, akawambia, Wewe ndiwe Kristo. Akawaonya wasimwambie mtu habari zake Akaanza kuwafundisha kwamba imempasa Mwana wa Adamu kupatikana na mateso mengi, na kukataliwa na wazee, na wakuu wa makuhani, na waandishi na kuuawa, na baada ya siku tatu kufufuka.

Naye alikuwa akinena neno hilo waziwazi. Petro akamchukua, akaanza kumkemea. Akageuka, akawatazama wanafunzi wake, akamkemea Petro, akasema, Nenda nyuma yangu, Shetani; maana huyawazi yaliyo ya Mungu, bali ya wanadamu. Akawaita mkutano pamoja na wanafunzi wake akawaambia, Mtu yeyote akitaka kunifuata na ajikane mwenyewe, ajitwike na msalaba wake, anifuate.

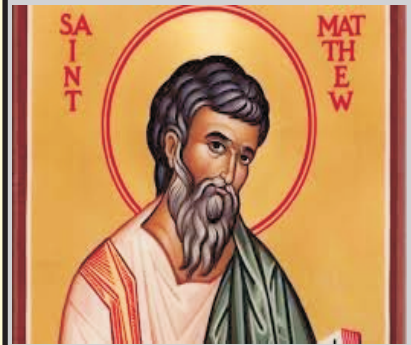
Kwa kuwa mtu atakaye kuiponya nafsi yake, ataiangamiza, na mtu atakayeiangamiza nafsi yake kwa ajili yangu na kwa ajili ya Injili, huyu ataisalimisha.

Monday 17th September 2018
St Robert Bellarmine

Wednesday 19th September 2018
St Januarius

Thursday 20th September 2018
Sts John Andrew Kim Taegon
and Companions

Friday 21st September 2018
St Matthew, apostle and
evangelist



Saturday 22nd September 2018
St Maurice and Companions



ISAIAH 50:5-9a

The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have

set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

PSALM 116

R. I will walk in the presence of the Lord in the land of the living.

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| <p>1. I love the LORD, for he has heard my voice, my appeal; for he has turned his ear to me whenever I call. R.</p> <p>2. They surrounded me, the snares of death; the anguish of the grave has found me; anguish and sorrow I found. I called on the name of the LORD: "Deliver my soul, O LORD!" R.</p> | <p>3. How gracious is the LORD, and just; our God has compassion. The LORD protects the simple; I was brought low, and he saved me. R.</p> <p>4. He has kept my soul from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the LORD in the land of the living. R.</p> |
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JAMES 2:14-18

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is poorly clothed and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead.

But some one will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

Alleluia

Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Alleluia.

MARK 8:27-35

At that time: Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets, he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him.

And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly.

And Peter took him, and began to rebuke him. But turning and seeing his disciples he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

And he called to him the multitude with his disciples and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me .

For whoever would save his life will lose it; and whoever loses his life for my sake and the Gospel's will save it."



Reflection

IDENTITY OF JESUS

The Evangelist Mark invites us to reflect on the identity of Jesus. He was conducting a scientific opinion when he asks his disciples who do people say that he is. Then he asks a more important question who do you say that I am? Peter answers it correctly. "You are the Christ".

The disciples were still learning what kind of Messiah Jesus was. To have the right answer revives our belief system as Jesus began talking about being rejected and even suffering by some religious leaders and even being killed. This was not what Peter expected to hear. He may have missed the rising again part. He did not want Jesus to talk about suffering and dying. He begins to tell Jesus "not at all" and Jesus rebukes him and even calls him Satan because he misunderstood the kind of Messiah Jesus was.

How quickly Peter went from the right answer to the wrong understanding. We too may have the right answer but the wrong idea. The other disciples realized that they still had to do some learning about Jesus and his mission and so do we.

We are called to be the disciples of Jesus, learners, people willing to keep on growing in awareness of Jesus and his mission. Our learning is a process as we continue to reflect prayerfully on his word through the scripture and we see him in the gospel healing people, setting people free, not only from spiritual paralysis but also from their sin and guilt that ties them up, bringing people the good news that God loves them.

Jesus calls us his disciples to continue with his mission, to be missionaries bringing hope and healing to our world.

In the Gospel Jesus reminds his disciples and us that being missionaries will cost us something which means dying to ourselves, keeping behind our selfishness, even being willing to cross barriers that can keep us from other people so that we can come to the point where we recognize and respond to the needs of all our sisters and brothers. If it means taking up our cross in a particular manner facing suffering and giving service to others like the first disciples.

Let us continue to learn what it means to be followers of Jesus. Missionaries willing to show people by our lives who Jesus is.

ANNOUNCEMENTS

LETTERS OF RECOMMENDATION, FORMS FOR STUDIES, PASSPORTS ETC.

Kindly note that you are expected to be members to the Catholic Church by baptism and registration in the parish, and in a jumuiya, men/ women/ youth organization in the parish. Coming to church on weekdays and Sundays is not a sufficient motive for signing, documents.

The forms sometimes stipulates that the person is known to the priest and other leaders.

ARCHDIOCESE FUND RAISING

ARCHDIOCESAN COLLECTION organized by the Charismatic Renewal amounted to Sh 117,248 Thank you all.

Calling all parishioners especially men and women to contribute generously for the forthcoming fund raising on 27th October 2018 at the Pastoral Centre – Tudor.

Your contributions may be made in the tent or the Parish Office.

NEXT COLLECTION :- 10th October: All men

ANNUAL NATIONAL PILGRIMAGE TO SUBUKIA – 20TH OCTOBER 2018

Please prepare for travel

REFURBISHMENT OF THE CATHEDRAL

T – shirts, Vikoi and other items are on sale today. Donations are also welcome.

MARRIAGE PREPARATION FOR COUPLE REGISTERED FOR SEPTEMBER TO DECEMBER

Please meet on Tuesday- 18 September 6:00pm couples only

ORDINATIONS to the priesthood and the diaconate on Saturday 29 September 2018, 10:00am Loreto Convent grounds