



CATHEDRAL *Weekly*

30th Jan 2022

PRICE: Kshs. 40/=

**A GUIDE TO THE
DAILY READINGS**

31ST JANUARY 2022
5TH FEBRUARY 2022

FOURTH SUNDAY IN ORDINARY TIME



Most Rev. Martin Kivuva Musonde, Archbishop of Catholic Archdiocese of Mombasa during the official opening of WAUMINI SACCO Mombasa Branch

Reflection

LIVING IN REALITY AND GOING BEYOND THE PERIPHERY

In the Gospel of this Sunday Luke tells us about the story of Jesus in his home town Nazareth. The Liturgy presents us with the conflict between Jesus and of his community. After reading the text from Prophet Isaiah as to explain about his mission they immediately got upset and wanted to kill him why? Because Jesus spells out his mission and ministry which was to bring good news of God's acceptance and welcome not of judgment but to people who found themselves bound, trapped and afflicted in their lives.

He was showing concrete ways of establishing the Love of God in the love of neighbour. For we are all created in the image and likeness of God.

Therefore, such kind of conflicts we find also exist in our own families today for we accept others as long as they act in conformity with our ideas, but if not then we are in conflict – it is a sense of entitlement. In many homes we hear a lot of mistreatments coming from employers discriminating employees such as their helpers, watchmen, and gardeners.

But there is a deeper reason for the reaction "who is he to teach us?" is he not Joseph's son? Is this not all about our pride? Today this happens so often when changes take place as for example the synod that has been brought by Pope Francis who has asked us to journey together as a community and family of God one body in Christ through communion, mission and participation.

As we see the community of God is finding it very difficult to embrace such changes. They cannot believe that God can speak through the most ordinary persons this is all about reading the signs of time and accepting the changes to take place.

Jesus sheds light on the Bible quoting Elijah and Elisha, both show us the closed mentality of the people of Nazareth and criticize them. In Elijah's time there were many widows in Israel, but Elijah was sent to a foreign widow from Sarepta (1st Kings 17:7-16). In Elisha's time there were many Lepers in Israel, but Elisha was sent to a foreigner from Syria (2nd King 5:14) the mention of these two passages from the Bible produces greater anger in the people. The community of Nazareth even wants to kill Jesus. Luke shows how difficult it is to overcome a mentality of privilege and of closure towards others.

The same thing happens today.

CONTD. PG 4

Mon. 31st Jan.2022

St John Bosco, priest, memorial.
2 Sm 15:13-14.30;
16:5-13a; Ps 3
Mk 5:1-20.

Tue. 1st Feb. 2022

2 Sm 18:9-10.14b.
24-25a.30-19:3; Ps 86
Mk 5:21-43.

Wed. 2nd Feb. 2022

The Presentation of the Lord, feast
Mal 3:1-4; (or):
Heb 2:14-18); Ps 24
Lk 2:22-40 (or:
Lk 2:22-32).
World Day of Consecrated Life.

Thur. 3rd Feb. 2022

Or: St Blaise (optional memorial)
Or: St Ansgar (optional memorial)
1 Kgs2:1-4.10-12;
Ps 1 Chr 29: 10b.11ab.
1ld-12a.12bcd.
Mk 6:7-13.

Fri. 4th Feb. 2022

Sir 47:2-11; Ps 18
Mk 6:14-29.

Sat. 5th Feb. 2022

St Agatha, virgin and martyr, memorial
1 Kgs 3:4-13;
Ps 119:9.10.11.12.13.14.
Mk 6:30-34.

DUTY SCHEDULE FOR JAN 2022

TODAY

07:00 AM ST. CHARLES LWANGA
08:00 AM HOLY SPIRIT
09:00 AM ST.MONICA/ ST. ANNE/
ST. MATILDA / HGCWA
11:00 AM ST. BENEDICT
12:30 PM YOUTH & YCA
5:30PM ST. MATHIAS MULUMBA

CLEANING OF THE CHURCH : 29TH JANUARY
ST. KIZITO / ST. BHAKITA / ST. MATILDA

6TH FEB. 2022

07:00 AM ST. PETER & ST. PAUL
08:00 AM ST. JOHN THE BAPTIST
09:00 AM C.M.A.
11:00 AM H.G.C.W.A.
12:30 PM ST. MATILDA & ST. BHAKITA
5:30PM MARRIAGE ENCOUNTER

CLEANING OF THE CHURCH :
5TH FEB. 2022
CMA


**FORTHCOMING
FEASTS /
MEMORIALS**
Mon. 31st Jan. 2022

 St John Bosco,
priest, memorial.

Wed. 2nd Feb. 2022

 The Presentation of
the Lord, feast

Thur. 3rd Feb. 2022

 St Blaise (optional
memorial)
St Ansgar (optional
memorial)

Sat. 5th Feb. 2022

 St Agatha, virgin and
martyr, memorial

Yeremia 1:4-5, 17-19

Katika siku za mfalme Yosia, Neno la Bwana lilinijia, likisema: “Kabla ya kukutunga tumboni, nimekujua, kabla ya kutoka kwako tumboni, nimekutakasa, nimekuteua uwe nabii, upate kuwahubiria mataifa. Wewe lakini jifunge ukanda kiunoni; haya, uwaambie wote nitakayokuagiza. Usiwaogope wale, nisije nikakutisha

mbele ya nyuso zao; Mimi mwenyewe ninakufanya leo kuwa ngome imara, nguzo ya chuma, ukuta wa shaba nyekundu juu ya nchi yote: juu ya wafalme wa Yuda na wakuu wake, juu ya makuhani na taifa zima. Nao watapigana nawe, lakini hawatakuhinda, kwa maana mimi nipo pamoja nawe asema Bwana, ili nikuokoe.”

Zaburi 71
K. Kinywa changu kitatangaza wokovu wako, ee Bwana.

Ee BWANA, nimekukimbilia wewe; nisiaibike milele. Kwa haki yako unikomboe, uniopoe; unitegee sikio lako, uniokoe! K.

Uwe kwangu mwamba wa kukimbilia, nitakakokwenda siku zote; umeamuru niokolewe, maana wewe ni mwamba wangu na ngome yangu. Ee Mungu wangu, uniopoe mkononi mwa mwovu. K.

Kwani ee Mwenyezi Bwana, ndiwe tumaini langu; nimekuaminia, ee Bwana, tangu ujana wangu. Nimekutegemea wewe tangu kuzaliwa; ndiwe nguvu zangu tangu tumboni mwa mama yangu. K.

Kinywa changu kitatangaza haki yako, mchana kutwa, matendo ya wokovu wako, Ee Mungu, umenifundisha tangu ujana wangu; mpaka sasa nimeyatangaza maajabu yako. K.

1 Wakorintho 12:31-13:13

Ndugu zangu: Takeni sana vipaji vilivyo bora zaidi. Sasa ninawaonyesha njia bora inayopita hizo zote. Hata nikisema kwa lugha za watu na malaika, lakini nikikosa upendo, nafanana na shaba iliayo na upatu unaovuma. Pia nikiwa na unabii, na kujua mafumbo yote na maarifa yote, na kuwa na imani yote hata kuhamisha milima, nikikosa upendo, sina maana.

Tena nikiwagawia maskini mali yangu yote na nikitoa mwili wangu uchomwe moto, nikikosa upendo, hainifai kitu. Upendo umejaa subira, hujionyesha katika hisani. Upendo hauoni kijicho, haujigambi, wala haujitutumui. Upendo haukosi adabu, hautafuti faida ya ubinafsi, haukubali kupatwa na chuki, hauweki chungu tumboni. Haujurahii uovu, bali hufurahia ukweli. Upendo huvumilia yote, husadiki yote, hutumaini yote, hustahimili yote.

Upendo hauna mwisho. Unabii utatoweka, lugha pia zitakwisha, elimu nayo itapita. Maana utambuzi wetu ni haba, na unabii wetu ni haba. Lakini ukamilifu utakapokuja, uhaba utakoma. Nilipokuwa mtoto, nalisema kama mtoto, nalikuwa na ufahamu kama mtoto, nalifikiri kama mtoto. Tangu nimepata utu uzima, nimeacha nyuma mambo ya kitoto. Sasa tunaona kwa kioo kwa jinsi ya fumbo, baadaye tutaona uso kwa uso. Sasa nafahamu kwa sehemu, lakini baadaye nitajua sana. Sasa inadumu imani, tumaini na upendo. Lililo kuu katika hayo ni upendo.

Aleluya!

*Bwana amenituma niwahubirie maskini habari njema, kuwatangazia wafungwa kufunguliwa.
Aleluya.*

Luka 4:21-30

Wakati ule: Yesu alianza kuwaambia watu katika Sinagogi [kule Nazareti], “Leo andiko hili limetimia masikioni mwenu.” Wote wakamsifu, wakastaajabia maneno ya neema yaliyotoka kinywani mwake. Wakauliza, “Je, huyu si mwana wa Yosefu?”

Akawaambia, “Bila shaka mtaniambia mithali hii, ‘Mganga, jiponye mwenyewe,’ na mtasema, ‘Tuliyosikia umefanya Kapernaumu, yafanye na hapa kwako.’” Akaendelea kusema, “Amin, nawaambieni, hakuna nabii mwenye kukubaliwa mjini mwake.

Tena, ni kweli ninayowaambia, palikuwa na wajane wengi katika nchi ya Israeli zamani za Eliya, wakati mbingu zilipofungwa miaka mitatu na miezi sita hata njaa kali ikaingia nchi nzima. Lakini Eliya hakutumwa kwa mmojawapo, ila kwa mwanamke mjane wa Zarefathi katika nchi ya Sidoni. Kadhalika, walipatikana wakoma wengi katika Israeli wakati wa nabii Elisha, lakini hata mmoja wao hakutakaswa, ila Naamani, mtu wa Shamu.” Hapo wote waliokuwa katika sinagogi waliposikia hayo walishikwa na hasira. Wakasimama, wakamchukua mpaka nje ya mji kwenye ukingo wa kilima, ambacho mji wao umejengwa juu yake, ili wamtupe chini. Lakini Yesu, alipita katikati yao, akaenda zake.



Jeremiah 1:4-5.17-19

In the days of Josiah the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations. "But you, gird up your loins; arise, and say to them everything that I command you. Do not be dismayed by them, lest I

dismay you before them. And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its princes, its priests and the people of the land. They will fight against you; but they shall not prevail against you, for I am with you, says the LORD, to deliver you."

Psalm 71

R. My mouth will tell of your salvation, Lord.

In you, O LORD, I take refuge;
let me never be put to shame.
In your justice, rescue me, free me;
incline your ear to me and save me. R.

Be my rock, my constant refuge,
a mighty stronghold to save me,
for you are my rock, my stronghold.
My God, free me from the hand of the wicked. R.

It is you, O Lord, who are my hope,
my trust, O LORD, from my youth.
On you I have leaned from my birth;
from my mother's womb,
you have been my help. R.

My mouth will tell of your justice,
and all the day long of your salvation.
O God, you have taught me from my youth,
and I proclaim your wonders still. R.

1 Corinthians 12:31-13:13

Brethren: Earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love.

Alleluia

The Lord has sent me to preach good news to the poor, to proclaim release to the captives.
Alleluia.

Luke 4:21-30

At that time: Jesus began to say in the synagogue, "Today this Scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months,

when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed, but only Naaman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

RECRUITMENT OF NEW MEMBERS TO CMA

CMA is an association of all Catholic Men of Catholic faith, who through their Patron St. Joseph, come together to journey as brothers to grow spiritually and take up responsibility to help the church succeed in its mission to evangelize.

Our motto is **Good Church...Good family.** We are therefore kindly calling upon **all men over 18 years who have not joined CMA** to visit the **registration desk outside the tent**, & submit their details for enrollment to formation that will lead to their commissioning as full members of the **Catholic Men Association of Kenya (CMAK).**

Don't be left out. Our church is our responsibility

ST. JOSEPH



PRAY FOR US



Contd from pg 1

Reflection

Many of us Catholics grow up with a mentality that leads us to believe that we are better than others and that the others must become like us to be saved.

Jesus teaches us how important it is to live in a community and that is why he went back to Nazareth to his home town. The reason being that transforming (*Metanoia*) his fellow brothers and sisters the Jews from their way of thinking.

What was the reality of the people then? Theirs was to defend the clan, the community at all cost. For them it was to equivalently defend the covenant with God. In Jesus' days, a double slavery marked people's lives and contributed to the disintegration of the clan, the community: The slavery of the politics of Herod Antipas' government (4 BC to 39 AD) and the slavery of the official religion. Because the exploitation and repression of Herod Antipas' politics, supported by the Roman Empire, many people had no fixed home and were excluded and unemployment (Lk 14:21) The clan, the community, was weakened. Families and persons had no help, no defence. The official religion, maintained by the religion authorities of the time, instead of strengthening the community so that it could welcome the excluded, added to this slavery. God's Law was used to legitimize the exclusion or marginalization of many persons such as women, children, Samaritans, foreigner and the lepers. Thus, the political and economic situation and the religious ideology all conspired to weaken the local community and prevented the manifestation of the Kingdom of God.

Jesus reacts to this situation of his people and presents a program that will change it. Jesus' experience of God as the father of love, gives him possibility of evaluating reality and inculcating the love of God in the love of neighbour through journeying together and seeing the other person as self.



Mentorship Program

The Pentalletes Group in conjunction with
FALEC (Family Life Educators & Counselors) and
Holy Ghost Cathedral Catholic Church invites all children finishing class 8 to a
mentorship program to be held in March 15- 23, 2022





BOY TO MANHOOD
&
GIRL TO WOMANHOOD

Commonly known as Initiation into Responsible Adulthood Program (IRAP)

<p>PARENTS PRE-TALK</p> <ul style="list-style-type: none"> ▶ Parenting teenagers, ▶ Awareness on initiation program 	<p>Date : 12TH FEBRUARY 2022 Venue : HOLY GHOST CATHEDRAL HALL Time : 2 - 4 pm</p>
--	--

For registration and more information Contact /Whatsapp: Tel: 0745 499 723
Email: thepentalletesgroup@gmail.com



Official opening of WAUMINI SACCO

ANNOUNCEMENTS

5th February 2022 : Giving names for catechumens and presentation of Baptismal cards by candidates of the First Holy Communion

13th to 19th February 2022: Seminar for all Christians in preparation for Lenten period & Easter Celebrations

26th February 2022 : Archdiocese prayer day Bura- Pilgrimage and ordination

