



# CATHEDRAL

## Weekly

7th Oct. 2018

PRICE: Kshs. 20/=

ONLINE EDITION

JUMAPILI YA 27 YA MWAKA

DUTY SCHEDULE  
FOR SEPT. 2018

TODAY

07:00 AM ST. CHARLES LWANGA.  
08:00 AM ST. BENEDICT.  
09:00 AM C. M. A.  
10:30AM H. G. C. W. A  
12:30 PM ST. JUDE.  
05:30 PM CHARISMATIC RENEWAL.

**CLEANING OF THE CHURCH :**

C. M. A.

14th OCTOBER

07:00 AM ST. MICHAEL & ST. LUCY.  
08:00 AM ST. RITA.  
09:00 AM ST. MONICA.  
10:30 AM YOUTH .  
12:30 PM MARRIAGE ENCOUNTER.  
05:30 PM ST. MATTHIAS MULUMBA.

**CLEANING OF THE CHURCH :**

ST. MONICA.

**PARISH OFFICE**  
**0735 112 288**

**m-PESA**  
**PAYBILL**

**8 2 1 8 7 0**

### Reflection A GLIMPSE ON MARRIAGE



*Todays readings of the 27<sup>th</sup> Sunday has the major theme: **Marriage According to God's Plan***

The first reading- Genesis 2:18-24 and the gospel- Mark 10: 2-16 are about marriage and present the original plan of God. Why has he made us male and female? What was this purpose? The teaching of today is that the indissolubility of marriage, monogamy and chastity are not hard and unreasonable impositions of God, but a means to defend and protect the dignity of man and woman and to make them happy.

It would be impossible to deal with topics related to the mystery of marriage in one session.

What follows is relevant basic information on marriage

Additional reading. The Catechism of the Catholic Church

#### **Marriage in God's plan**

Sacred Scripture begins with the creation of man and woman in the image and likeness of God :

Genesis 1:26-27 and concludes with a vision of the "wedding feast of the Lamb "Revelation 19:9

Scripture speaks throughout of marriage and its "mystery" its institution and the meaning God has given it, its origin and its end, its various realization throughout the history of salvation, the difficulties arising from sin and its renewal "in the Lord", in the New Covenant of Christ and the church.

(Reference 1 Cor. 7:39, Eph. 5:31-32)

The Catholic church teaches that God himself is the author of Marriage. The vocation to marriage is written in the very nature of man and women as they came from the hand of the Creator

Marriage is not a purely human institution despite the many variations it may have undergone throughout the centuries in different cultures, social structures and spiritual attitudes.

**Contd. pg 4**

### A GUIDE TO THE DAILY READINGS

MONDAY 8TH OCTOBER 2018

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SATURDAY 13TH OCTOBER 2018

Monday 8<sup>th</sup> October 2018

Gal 1:6-12

Ps 111

Lk 10:25-37

Tuesday 9<sup>th</sup> October 2018

**St Denis and Companions**

**St John Leonardi**

Gal 1:13-24

Ps 139

Lk 10:38-42

Wednesday 10<sup>th</sup> October 2018

**St Daniel Comboni**

Gal 2:1-2.7-14

Ps 117

Lk 11:1-4

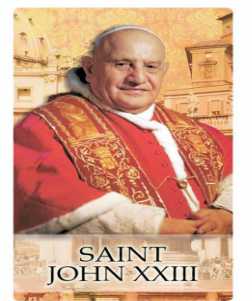
Thursday 11<sup>th</sup> October 2018

**St John XXIII**

Gal 3:1-5

Ps Lk 1

Lk 11:5-13



Friday 12<sup>th</sup> October 2018

Gal 3:7-14

Ps 111

Lk 11:15-26

Saturday 13<sup>th</sup> October 2018

Gal 3:22-29

Ps 105

Lk 11:27-28

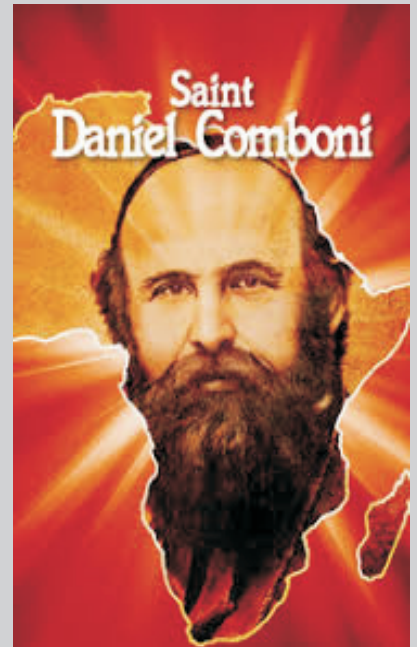

**MWANZO. 2 :18-24**

**B**wana Mungu alisema, Si vema huyo mtu awe peke yake, nitamfanya msaidizi wa kufanana naye. Bwana Mungu akafanyiza kutoka katika ardhi kila mnyama wa msituni, na kila ndege wa angani, aka- mletea Adamu ili aone atawaitaje; kila kiumbe hai, jina alilokiita Adamu likawa ndilo jina lake. Adamu akawapa majina yao kila mnyama wa kufugwa, na ndege wa angani, na kila mnyama wa mwituni; lakini hakuonekana wa kumsaidia Adamu aliyefanana naye.

Bwana Mungu akamletea Adamu usingizi mzito, naye akalala; kisha akatwaa ubavu wake mmoja, akafunika nyama mahali pake, ita ule ubavu alioutwaa katika Adamu Bwana Mungu akaufanya mwanamke akamleta kwa Adamu. Adamu akasema, Sasa huyu ni mfupa katika mifupa yangu, na nyama katika nyama yangu, basi ataitwa mwanamke, kwa mwanamume ametwaliwa katika mwanamume. Kwa hiyo mwana mume atamwacha baba yake na mama yake nay# ataambatana na mkewe, nao watakuwa mwili mmoja

**Tuesday 9th October 2018**  
**St Denis and Companions**  
**St John Leonardi**

**Wednesday 10th October 2018**  
**St Daniel Comboni**



**Thursday 11th October 2018**  
**St John xxIII**

**ZABURI 128**

1. Heri kila mtu amchaye Bwana, Aendaye katika njia yake. Taabu ya mikono yako hakika utaila, Utakuwa mwenye heri na baraka tele.

**(K) Bwana atubariki siku zote za maisha yetu.**

2.Mke atakuwa kama mzabibu uzao, Vyumbani mwa nyumba yako.

Wanao kama miche ya mizeituni, Wakizunguka meza yako. **(K)**

3.Hakika, atabarikiwa hivyo, Yule amchaye Bwana.

Bwana akubariki toka Sayuni, Uone uheri ya Yerusalemu siku zote za maisha yako;

Naam, ukawaone wana wa wanao. Amani ikae na Israeli. **(K)**

**WAHIBRANIA 2:9-11**

**N**dugu,twamwona yeye aliyefanywa mdogo punde kuliko malaika, yaani, Yesu, kwa sababu ya maumivu ya mauti, amevikwa taji ya utukufu na heshima, ili kwa neema ya Mungu aionje mauti kwa ajili ya kila mtu. Kwa kuwa ilimpasa yeye, ambaye kwa ajili yake na kwa njia yake vitu vyote vimekuwapo, akileta wana wengi waufikilie utukufu, kumkamlisha kiongozi mkuu wa wokovu wao kwa njia ya mateso. Maana yeye atakasaye na hao wanaotakaswa wote pia watoka kwa mmoja. Kwa ajili hii haoni haya kuwaita ndugu zake.

***Aleluya!***

*Mtu akinipenda, atalishika neno langu; na Baba yangu atampenda; nasi tutakuja kwake.*

**MARKO. 10 :2-16**

Mafarisayo walimwendea Yesu, wakamwuliza, Je, tti halali mtu kumwacha mkewe? huku wakimjaribu. Naye akajibu, akawaambia, Musa aliwaamuru nini? Wakasema, Musa alitoa ruhusa kuandika hati ya talaka na kumwacha. Yesu akawaambia, Kwa sababu vii ugumu wa mioyo yenu aliwaandikia amri hii. Lakini tangu mwanzo wa kuumbwa ulimwengu, aliwafanya mume na mke. Kwa sababu hiyo mtu atamwa- cha babaye na mamaye, ataambatana na mkewe; na hao wawili watakuwa mwili mmoja, hata wamekuwa si wawili tena, bali mwili mmoja. Basi alichokiunganisha Mungu, mwanadamu asikitenganishe.

Hata nyumbani tena wanafunzi wakamwuliza habari ya neno hilo.Akawaambia, Kila mtu atakayemwacha mkewe na kuoa mwingine azini juu yake; na mke akimwacha mumewe na kuolewa na mtu mwingine azini. Basi wakamletea watoto wadogo ili awaguse; wanafunzi wake wakawakemea. Ila Yesu alipoona alichukizwa sana, akawaambia, Waacheni watoto wadogo waje kwangu, msiwazuie; kwa maana watoto kama hawa ufalme wa Mungu ni wao. Amin, nawaambieni, Yeyote asiyeukubali ufalme wa Mungu kama mtoto mdogo hatauingia kabisa. Akawakumbatia, akaweka mikono yake juu yao, akawabarikia



## GENESIS 2:18-24

The LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him.

So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; and the rib which the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

## PSALM 128

*R. May the Lord bless us all the days of our lives.*

Blessed are all who fear the Lord,  
and walk in his ways!  
By the labour of your hands you shall eat.  
You will be blessed and prosper. **R.**

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive  
around your table. **R.**

Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Sion.  
May you see Jerusalem prosper  
all the days of your life! **R.**

May you see your children's children.  
On Israel, peace! **R.**

## HEBREWS 2:9-11

Brethren: We see Jesus, who for a little while was made lower than the angels crowned with glory and honour because of the suffering of death, so that by grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren.

**Alleluia**

*If we love one another, God abides in us, and his love is perfected in us*

## MARK 10:2-16

At that time: Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let no man put asunder."

And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And they were bringing children to him, that he might touch them; and the disciples rebuked them. But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands upon them.



**Reflection : Contd. from pg 1**

These differences should not cause us to forget its common and permanent characteristics although the dignity of this institution is not transparent everywhere with the same clarity, some sense of greatness of the matrimonial union exists in all cultures. The well being of the individual person and of both human and Christian society is closely bound up with the healthy state of conjugal and family life

**Terms of relevance**

**Monogamy:** one man / one wife

**Polygamy** - one man/ more than one wife. **Polygamy** is incompatible with the unity of marriage.

**Unity and indissolubility of marriage**

The love of the spouse requires, of its very nature, the unity and indissolubility of the spouses community of persons which embraces their entire life, "so they are no longer two but one flesh" Mt.19-6, Gn. 2:24.( Indissolubility- a relationship which cannot be ended)

**Mixed Marriage**

Marriage between a Catholic and a baptized non Catholic(Anglican, Lutheran, P.C.E.A, Methodist, A.I.C, A.I..P.C.E.A etc )

**Mixed marriage and disparity of cult**

A marriage between a Catholic and a non-baptized person -African Traditional Religion , Buddhist, Muslim/ Hindu etc

All mixed marriages require a dispensation from the local bishop- a special permission to a mixed marriage and disparity of cult. This is done through the parish priest on behalf of the couple.

Mixed Marriage and disparity of cult are best dealt with the parish priest in his office

**ARCHDIOCESE 2018 - CONTRIBUTION**

	JUMUIYAS	TARGET	AMOUNT	BAL.
1.	Holy Spirit	65,000	38,550	
2.	St. Charles Lwanga	65,000	61,200	
3.	St. Jude	60,000		
4.	St. Mathias Mulumba	100,000	143,000	
5.	St. Peter	50,000	36,500	
6.	St. Francis	50,000	9,400	
7.	St. Anthony	50,000	9,250	
8.	Bikira Maria	50,000	15,000	
9.	St. Lucy	60,000	33,000	
10.	Alliance of Two Hearts	500,000	391,500	
11.	St. Michael	50,000	50,000	
12.	St. Rita	100,000	73,000	
13.	St. Angela	10,000		
14.	St. Kizito	70,000	40,000	
15.	St. Bakhita	50,000	10,000	
16.	St. Bridget	20,000	20,000	
17.	St. Benedict	100,000	60,000	
18.	St. Paul	50,000	52,100	
	<b>TOTAL</b>	<b>1,500,000</b>	<b>1,042,500</b>	
<b>MOVEMENTS AND ASSOCIATIONS</b>				
1.	Children & Youth	200,000	267,700	
2.	Young Catholic Adults	200,000	133,484	
3.	H.G.C. Choir	100,000	173,554	
4.	Catholic Women Association	1,000,000	808,014	
5.	Catholic Men Association	2,000,000	809,132	
6.	Charismatic Renewal	20,000	117,248	
7.	Marriage Encounter	10,000	14,600	
8.	Families & Individuals		154,000	
	<b>Total</b>		<b>2,477,732</b>	
	<b>Grand total</b>	<b>5,965,000</b>	<b>3,520,232</b>	

**ANNOUNCEMENTS**

**OCTOBER 2018**

THE MONTH OF OCTOBER IS THE MISSIONARY MONTH.

Prayers are urgently needed for the spread of the Gospel in our parish and all over the world  
Mission Sunday is on 21st October 2018  
Please assist in the collection for the work of evangelization

**OCTOBER –the month of Rosary**

You are encouraged to meet in small groups in your neighborhood to pray the Rosary  
Also pray the Rosary in your family.  
The family that prays together remain united

**KEEPING THE CHURCH /COMPOUND CLEAN**

Please continue to keep the interior of the Church clean especially on Sunday.  
The compound is being beautified by the planting of trees and flowers.  
Please do not pluck, flowers and do not step on the grass

**KICKING OF EMPTY BOTTLES**

Please restrain your children from kicking bottles in the compound.  
Teach your children to respect the environment and keep the compound clean

**ARCHDIOCESAN FUND RAISING**

Calling all parishioners especially men and women to contribute generously for the forthcoming fund raising on 27th October 2018 at the Pastoral Centre – Tudor.  
Families/ individuals to contribute a minimum of KSh 2000.  
We are urging all those who belong to this parish to contribute generously.

Your contributions may be made in the tent or the Parish Office.

**NEXT COLLECTION**

14th October: All men

**TODAY IS VARIETY SALE ALL ARE INVITED**



JUMUIYA / FAMILY / FUNERAL MASSES INDOOR / OUTDOOR

Please book in the parish office 10 days for jumuiya/ family Mass. Prepare readings of day/ feast before the priest arrives Weekdays: One reading/ psalm/ Gospel. ADULT ALTAR SERVERS / MAN/ WOMAN

OUTLINE FOR JUMUIYA MEETINGS

Hymn-short

Opening Prayer

Scripture Reading- short

Period of silence

3 persons to share the understanding of the reading

Resolutions for the jumuiya members Jumuiya business

a) Children

b) Marriages

c) Attendance

d) Financial commitment

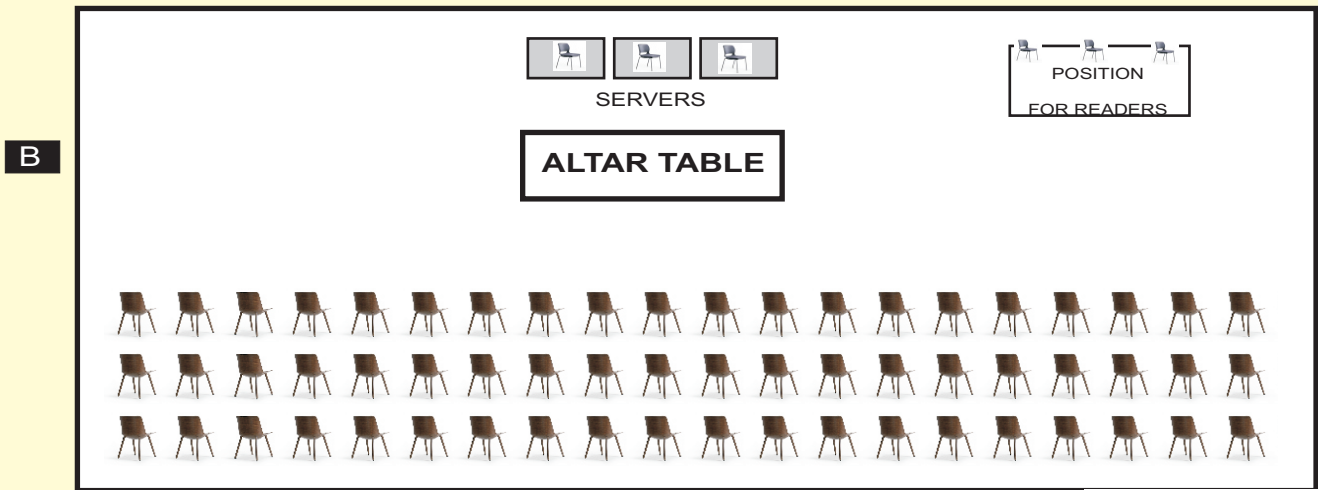
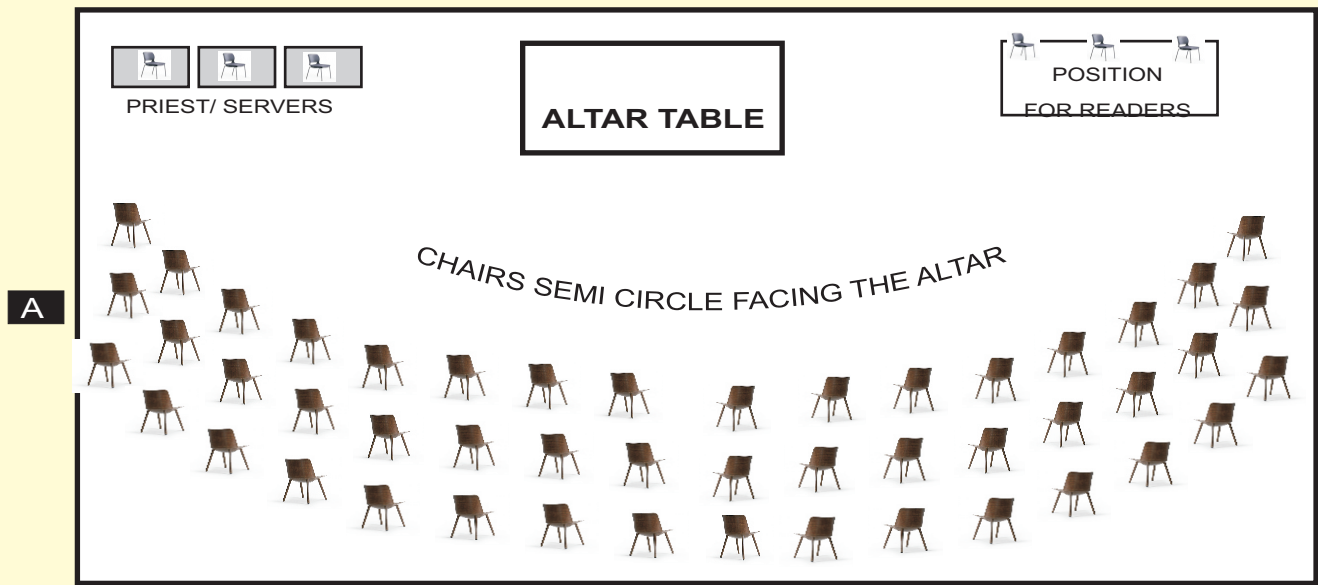
e) Visiting the sick

f) A.O.B

Caution

Parties using jumuiya money without authority

Language of jumuiya English/ swahili



Tick where appropriate and return the slip to the Parish office

WHICH OF THE TWO IS THE BETTER OPTION FOR CELEBRATING MASS? A  B

GIVE REASONS.....

.....

.....

You may also email your feedback to [info@holyghostcathedral.org](mailto:info@holyghostcathedral.org)



## Our Lady of the Rosary

Pope Pius V established this feast in thanksgiving for the crucial; victory of Christian Europe over the Turks at the naval battle of Lepanto in 1571.

It was said that the soldiers asked for the help of Mary through the Rosary. Today, as we honor Our Lady of the Rosary, we pray that, by contemplating the mysteries of our salvation, all people may be brought together into one family and that we may become instruments of peace where ever we are

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Umbrellas, Caps etc

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what we do



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