



CATHEDRAL

Weekly

23rd Sept. 2018

PRICE: Kshs. 20/=

ONLINE EDITION

JUMAPILI YA 25 YA MWAKA

DUTY SCHEDULE FOR SEPT. 2018

TODAY

07:00 AM ST. JUDE.
 08:00 AM CHARISMATIC RENEWAL.
 09:00 AM ST. ANNE.
 10:30 AM ST. CHARLES LWANGA.
 12:30 PM ST. FRANCIS,
 ST. ANTHONY & ST. ANGELA.
 05:30 PM ST. BENEDICT.

CLEANING OF THE CHURCH :
 ST. CHARLES LWANGA &
 CHARISMATIC RENEWAL.

30TH SEPTEMBER

07:00AM ST. BRIGDET &
 BIKIRA MARIA.
 08:00AM HOLY SPIRIT.
 09:00AM C. W. A.
 10:30AM ST. PAUL & ST. PETER
 12:30PM ST. MATTHIAS MULUMBA.
 05:30PM MARRIAGE ENCOUNTER.

CLEANING OF THE CHURCH :
 C. W. A



The newly ordained Deacon John Duya, 15 September 2018, together with Fr John Correa, Mrs Josephine Odhiambo and Mr John Mwaura

A GUIDE TO THE DAILY READINGS

MONDAY 24TH SEPTEMBER 2018

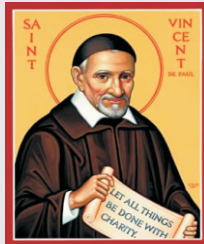
SATURDAY 29TH SEPTEMBER 2018

Monday 24th Sept. 2018
 Prv 3:27-34
 Ps 15
 Lk 8:16-18

Tuesday 25th Sept. 2018
 Prv 21:1-6.10-13
 Ps 119
 Lk 8:19-21

Wednesday 26th Sept. 2018
Sts Cosmas and Damian
 Prv 30:5-9
 Ps 119
 Lk 9:1-6

Thursday 27th Sept. 2018
St Vincent de Paul
 Eccl 1;2-11
 Ps 90
 Lk 9:7-9



Friday 28th Sept. 2018
St Wenceslas
St Lawrence and Companions
 Eccl 3:1-11
 Ps 144
 Lk 9:18-22

Saturday 29th Sept. 2018
St Michael, Gabriel and Raphael
 Dn 7:9-10.13-14
 (or: Rv 12:7-12)
 Ps 138
 Jn 1: 47-51

ARCHDIOCESE 2018 - CONTRIBUTION

	JUMUIYAS	TARGET	AMOUNT	BAL.
1.	Holy Spirit	65,000		
2.	St. Charles Lwanga	65,000	54,050	
3.	St. Jude	60,000		
4.	St. Mathias Mulumba	100,000	143,000	
5.	St. Peter	50,000	26,500	
6.	St. Francis	50,000	9,400	
7.	St. Anthony	50,000	6,250	
8.	Bikira Maria	50,000	15,000	
9.	St. Lucy	60,000	33,000	
10.	Alliance of Two Hearts	500,000	340,000	
11.	St. Michael	50,000	50,000	
12.	St. Rita	100,000	37,000	
13.	St. Angela	10,000		
14.	St. Kizito	70,000	40,000	
15.	St. Bakhita	50,000	10,000	
16.	St. Bridget	20,000	20,000	
17.	St. Benedict	100,000	60,000	
18.	St. Paul	50,000	43,900	
	TOTAL	1,500,000	888,100	

MOVEMENTS AND ASSOCIATIONS

1.	Children & Youth	200,000	267,700	
2.	Young Catholic Adults	200,000	125,134	
3.	H.G C. Choir	100,000	173,554	
4.	Catholic Women Association	1,000,000	682,102	
5.	Catholic Men Association	2,000,000	183,150	
6.	Charismatic Renewal	20,000	117,248	
7.	Marriage Encounter	10,000	14,600	
8.	Families & Individuals		129,500	
	Total		1,549,536	
	Grand total	5,965,000	2,581,288	

PARISH OFFICE

0735 112 288



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HEKIMA YA SULEMANI . 2:12,17-20

Zaidi ya hayo tumwotee mtu wa haki, maana hatuna haja naye, naye yu kinyume cha matendo yetu, atukaripia ya kama tumeiasi torati, na kutushitaki ya kama tumekosa adabu. Haya na tuone kama maneno yake ni kweli; tufanye kujaribu yatakayompata wakati wa mwisho wake; mradi mwenye haki akiwa ni mwana wa Mungu,

Yeye atamtegemeza na kumwokoa mikononi mwa adui zake. Na tumhakikishe kwa jeuri na maumivu, ili tujifunze upole wake na kuithibitisha saburi yake akidhulumiwa. Hata tumhukumu auawe mauti ya aibu, maana ataangaliwa sawasawa na maneno yake.

ZABURI 54

1. Ee Mungu, kwa jina lako uniokoe,
Na kwa uwezo wako unifanyie hukumu.
Ee Mungu uyasikie maombo yangu,
Uyasikilize maneno ya kinywa changu.

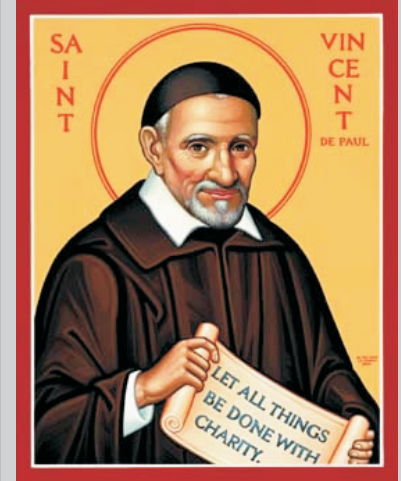
(K) Bwana ndiye anayeitegemeza nafsi yangu.

2. Kwa maana wageni wamenishambulia,
Wote watishao wanaitafuta nafsi yangu;
Hawakumweka Mungu mbele yao. **(K)**

3. Tazama, Mungu anayenisaidia;
Bwana ndiye anayeitegemeza nafsi yangu.
Kwa ukunjufu wa moyo nitakutolea dhabihu,
Ee Bwana, nitalishukuru jina lako, maana ni jema. **(K)**

Wednesday 26th September 2018
Sts Cosmas and Damian

Thursday 27th September 2018
St Vincent de Paul



Friday 28th September 2018
St Wenceslas
St Lawrence and Companions

Saturday 29th September 2018
St Michael, Gabriel and Raphael

YAKOBO. 3:16-4:3

Hapo palipo wivu na ugomvi, ndipo palipo machafuko, na kila tendo baya. Lakini hekima itokayo juu, kwanza ni safi, tena ni ya amani, ya upole, tayari kusikiliza maneno ya watu, imejaa rehema na matunda mema, haina fitina, haina unafiki, Na tunda la haki hupandwa katika amani na wale wafanyao amani. Vita vyatoka wapi, na mapigano yaliyoko kati yenu yatoka wapi? Si humu, katika tamaa zenu zifanyazo vita katika viungo vyenu? Mwatamani, wala hamna kitu, mwaua na kuona wivu, wala hamwezi kupata. Mwafanya vita na kupigana, wala hamna kitu kwa kuwa hamwombi! Hata mwaomba, wala hampati kwa sababu mwaomba vibaya, ili mvitumie kwa tamaa zenu,

Aleluya!

Fungua mioyo yetu, Ee Bwana, Ili tuyatunze maneno ya Mwanao.

Aleluya

MARKO. 9 :30-37

Wakatoka huko, wakapita katikati ya Galilaya; naye hakutaka mtu kujua. Kwa sababu alikuwa aki- wafundisha wanafunzi wake, akawaambia, Mwana wa Adamu yuaenda kutiwa katika mikono ya watu, nao watamwua; hata akiisha kuuawa, baada ya siku tatu atafufuka. Lakini hawakulifahamu neno lile, wakaogopa kumwuliza. Wakafika Kapernaumu; hata alipokuwamo nyumbani, akawauliza, Mlishindania nini njiani? Waka- nyamaza; kwa maana njiani walikuwa

wakibishana wao kwa wao, ni nani aliye mkubwa. Akaketi chini, akawaita wale Thenashara akawaambia, Mtu atakaye kuwa wa kwanza atakuwa wa mwisho kuliko wote, na mtumishi wa wote. Akatwaa kitoto, akamweka katikati yao, akamkumbatia, akawaambia, Mtu aki- mpokea mtoto mmoja wa namna hii kwa jina langu, anipokea mimi, na mtu akinipokea mimi, humpokea, si mimi, bali yeye aliyenituma.



WISDOM 2:12.17-20

[Ungodly men said:] “Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training.
“Let us see if his words are true, and let us test what will happen at the end of his life;

for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance.
Let us condemn him to a shameful death, for, according to what he says, he will be protected.”

PSALM 54

R. Behold, the Lord is the upholder of my life.

- 1 O God, save me by your name; by your power, defend my cause. O God, hear my prayer; give ear to the words of my mouth. **R.**
- 2. For the proud have risen against me, and the ruthless seek my life. They have no regard for God. **R.**

- 3. See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, for it is good. **R.**

JAMES 3:16-4:3

Beloved: Where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.

Alleluia

God has called us through the Gospel, to obtain the glory of our Lord Jesus Christ. Alleluia.

MARK 9:30-37

At that time: Jesus and his disciples went on from the mountain and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.” But they did not understand the saying, and they were afraid to ask him.
And they came to Capernaum; and when he was in the house he asked them, “What were you discussing on

the way?” But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the Twelve; and he said to them,
“If any one would be first, he must be last of all and servant of all.” And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.”

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Recently the Church has been scandalized by the issues surrounding clergy conduct in various parts of the world and we the laity are quick to pass judgement on this issues even losing hope and faith in the word God. Yet, we too deliberately condemn God putting him to a shameful death with our sins.

Our Self Imposed Nature is the result of the disorder amongst ourselves; the most common being adultery, corruption, absentee parenting, indecent clothing, pornography, alcoholism, sexting etc etc.

All these contribute majorly to the wars and conflicts in our daily lives and spiritual growth because we refuse to accept that the wisdom from above is pure, peaceful, gently, serene and rich of graces and mercy. The only reason why we lack anything is because in our prayer we ask with the wrong and selfish intentions. We ask to satisfy our passions (sins).

The disciples remaining silent about their discussion over who is the greatest amongst themselves is no different from us refusing to go for confession regularly and when we go we accuse ourselves of the bear minimum, or tell stories, omitting the vices or without contrition and missing the forgiveness that we desire. God knows us inside out.

Reflection

We live in a generation where people falsify emotions on the social media; posting pictures to show how happy they are. Yet statistics tells of an increasing number of suicidal tendencies in our generation.

WHY? the truth is a picture cannot fix the state of our soul and the further you are from God the large the void emptiness continues.

In the Gospel today; Jesus is telling his disciples that He will suffer and die and that in order to follow him one must loose themselves in order to gain eternal life. Our journey to heaven should begin here on earth and it begins with detachment and being vulnerable like little children. Children in most societies do not have a social status they are defenseless and are dependent on adult. Likewise we should be depend totally on GOD.

So Jesus teaches that when we set aside our self-driven egoistic passions and welcome children, we welcome HIM and HE who sent HIM.

God's reign is all about losing one's life in order to gain eternal life, it's about serving other's rather than ourselves. This teaching was very challenging then as it is to the modern social reality as well as our spirituality. Let us ask God to give us the graces to seek only the things that nourishes our Souls.

ANNOUNCEMENTS

ARCHDIOCESAN FUND RAISING

Calling all parishioners especially men & women to contribute generously for the forthcoming fund raising on 27th October 2018 at the Pastoral Centre – Tudor.

Families/ individuals to contribute a minimum of Sh 2,000/=

The Archdiocesan collection today amounts to Sh 2,581,288/=

We are urging all those who belong to this parish to contribute generously.

Your contributions may be made in the tent or the Parish Office.

NEXT COLLECTION: 14th October: All men

We are requesting all those who drive into the compound to be respectful to the guards and security personnel at all times

Do not park your car in undesignated areas.

BOOKSHOP: Bibles and latest spiritual books available calendars/ Diaries, Order 2019.

Please insist on a receipt for the purchase of items

DONATIONS for the Church are to be taken to the Parish office at all times.

The collection boxes and the other offerings are to be taken to the Parish office by the Christians of the parish or jumuiya members

REFURBISHMENT OF THE CATHEDRAL WALK 30 JUNE 2018

Total amount collected Sh 1,322,773

A few forms are still awaiting collection in the parish office.

Please comply.

T-shirts, vikoi and other items are on sale on Sundays and in the parish office for the refurbishment

A fundraising will take place during the 9:00am Mass on 30th September organised by all the women and thereafter all the women will assemble in the parish hall. Please support the women to reach their target for the Archdiocesan collection

TO ADVERTISE IN THE CATHEDRAL WEEKLY, KINDLY VISIT THE PARISH OFFICE & BOOK YOUR SPACE IN ADVANCE.