

We will realize that for many people this triumphant entry was very short lived. Just five days the enthusiastic hosanna gave way to the angry shouts of crucify him. Christ is calling us to be ready to embrace such contrasting moments in our lives in consistent behavior in people with love and understanding. During this Holy Week and always we may ask ourselves how in deed are we responding countless promptings of the Holy Spirit, who seeks to make us holy in the midst of our ordinary duties and surroundings?

Are we prayerful and courageous enough to face difficult and painful experience in life without giving up?. May we offer the gates of our hearts for Christ and triumph with him over the temptations of satan and overcome sin.

ANNOUNCEMENTS

WAY OF THE CROSS-19 APRIL 2019

THE OUTDOOR WAY OF THE CROSS is under the direction and guidance of the Security Team and the CMA. No person is to change the route single handedly for any reason. We are advised not to cross the main road –Nyerere Avenue at any point

EASTER VIGIL NIGHT-20 APRIL 2019

We are requesting parents to bring the children for Mass on Easter Sunday. We discourage very young children for participating during the Easter Vigil Mass

EASTER SUNDAY- 21 APRIL 2019

MASSSES are as follows 7.00 am, 8.00 am, 9.00 am, 10.30 am, 5.30 pm.

NO 12:30pm Mass

EASTER MONDAY 21 APRIL 2019

Mass at 7:00am and 9:00am

CHILDREN'S HOLIDAY CATECHETICAL PROGRAMME APRIL 2019

DAYS: Tuesday, Thursday and Saturday -TIME: 9.00 am – 11:30 am

PARENTS. Kindly ensure that your children are present for the ongoing catechetical program, especially who received First Holy Communion in 2018

ARCHDIOCESAN COLLECTION

The Archdiocesan collection today is organized by the Young Catholic Adults

HOLY THURSDAY / ALHAMISI KUU WASHING OF FEET / KUTAWADHA MIGUU 18 APRIL 2019

1. Crispin Ouma
2. Phylis Witney
3. Cecilia Monseratte
4. Francis Ngugi
5. Br. Charles
6. Andrew Chiroro
7. Stephen Mbugua
8. Ann Wangechi
9. Gabriel Mngola
10. Esther Mwaniki
11. Elizabeth Katana
12. Sr. Bridget Nyaola

GOOD FRIDAY / IJUMAA KUU THE UNIVERSAL PRAYERS OF THE FAITH 19 APRIL 2019

1. Bernice D'Souza
2. Fredrick Mwadime
3. Monica Nduku
4. Paul Macharia
5. Sr Florence Isuli
6. Ian Mwangi
7. Janet Muteti
8. Aquinata Abachi
9. Priscilla Wanjiru
10. Sarah Wanjiru



CATHEDRAL

Weekly

14TH APRIL, 2019

PRICE: Kshs. 30/=

JUMAPILI YA MATAWI



Let us Remember Archbishop Emeritus Boniface Lele on the Fifth anniversary of his passing 9th April 2019. May he rest in the peace of christ

DUTY SCHEDULE FOR APRIL 2019

TODAY

07:00 AM ST. PAUL & ST. PETER.
08:00 AM BIKIRA MARIA & ST. BRIDGET
09:00 AM ST. MONICA.
10:30 AM YOUTH .
12:30 PM NO MASS.
05:30 PM MARRIAGE ENCOUNTER.

CLEANING OF THE CHURCH: ST. MONICA.

21st APRIL 2019

07:00AM ST. FRANCIS & ST. ANTHONY.
08:00 AM ST. BAKHITA & ST. KIZITO.
09:00 AM YOUNG CATHOLIC ADULTS.
10:30 AM ST. BENEDICT.
12:30 PM NO MASS.
05:30 PM ST. RITA.

CLEANING OF THE CHURCH: YOUNG CATHOLIC ADULTS.

PARISH OFFICE
0735 112 288



Reflection

FROM JOY TO SORROW TO JOY- HOLY WEEK

Today the church commemorates Jesus triumphant entry into Jerusalem to accomplish his paschal mystery. The evangelist Luke does not report the passion and death of Jesus to play on our emotions. He shows us Christ who gave up his life for the love of all people. It is worth noting that Palm Sunday marks the beginning of the Holy week in the Liturgy of the Church. On Holy Monday the Church observes the anointing of Jesus at Bethany Jn 12:12-19. On Holy Tuesday Jesus prediction of his own death Jn 12:20-36. On Holy (spy) Wednesday, the story of Judas arranging his betrayal of Jesus with the high priests, on Maundy Thursday the institution of the Eucharist cum ministerial priesthood during the last Supper and on Good Friday commemorates the Passion, Crucifixion and death of our Lord Jesus Christ. All these events are enshrined in the passion narrative we read today before his triumphant entry into Jerusalem Jesus climbs the Mount of Olives to pray he prays to discern the will of God and advises his disciples to pray that they may not enter into temptation. At a time Jesus is going to face his most difficult, humiliating, painful moment in his life he remembers to pray and ask God for strength, perseverance, endurance, strong will and love to offer his life for us. We can not but emulate Jesus's example on the significance of prayer even during the most difficult, painful and near death experiences in our lives and especially when we need to accomplish the divine mission in our lives. The triumphant entry of Jesus into Jerusalem asks for loyalty and perseverance from each one of us, it calls us to deepen our faithfulness and commitment to accomplish what God has called us for in our lives despite all odds.

A GUIDE TO THE DAILY READINGS

MONDAY 15th APRIL 2019
SATURDAY 20th APRIL 2019

Monday 15th April 2019

Is 42:1-7
Ps 27
Jn 12:1-11

Tuesday 16th April 2019

Is 49:1-6
Ps 71
Jn 13:21-33.36-38

Wednesday 17th April 2019-

CHRISM MASS
Is 61:1-3a.6a.8b-9
Ps 9
Rv 1:5-8
Lk 4:16-21

Thursday 18th April 2019

MASS OF THE LORD'S SUPPER
EX 12:1-8.11-14
Ps 116
1 Cor 11:23-26
Jn 13:1-15

Friday 19th April 2019

GOOD FRIDAY
THE PASSION AND DEATH OF OUR LORD
Is 52:13-53:12
Ps 31
Heb 4:14-16.5:7-9
Jn 18:1-19:42

Saturday 20th April 2019

EASTER VIGIL
Gn 1:1-2:2(or Gen 1:1.26-31)
Ps 104:1-2.5-6.10.12-14.24.35
Gn 22:1-18;Ps 16:5.8.11
Ex 14:15-15:1;Ps Ex 15:1-6.17-18
Is 54:5-14; Ps 30:2.4-6.11-13;Is 55:11;Ps Is 12:2-6
Bar 3:9-15.32-4:4; Ps 19:8-11
Ez 36:16-28;Ps 42:3.5;42.3(Or Ps 51:12-15.18-19)
Rom 6:3-11;Ps 118:1-2.16-17.22-23
Lk 24:1-12

ISAYA 50:4-7

Bwana Mungu amenipa ulimi wa hao wafundishwao, nipate kujua jinsi ya kumtegemeza kwa maneno yeye aliyechoka, huniamsha asubuhi baada ya asubuhi; huniamsha, sikio langu lipate kusikia kama watu wafundishwao. Bwana Mungu amenizibua sikio langu, wala sikuwa mkaidi, wala sikurudi nyuma.

Naliwatolea wapigao mgongo wangu, na wang'oao ndevu mashavu yangu; sikuficha uso wangu usipate fedheha na kutemewa mate. Maana Bwana Mungu atanisaidia; kwa sababu hiyo sikutahayari, kwa sababu hiyo nimekaza uso wangu kama gumegume, nami najua ya kuwa sitaona haya.

ZABURI. 22

Wote wanionao hunicheka sana
 Hunifyonya, wakitikisa vichwa vyao;
 Husema: Umtegemee Bwana; na amponye;
 Na amwokoe sasa, maana apendezwa naye.
(K.) Mungu wangu, Mungu wangu, mbona umeniacha?

Kwa maana mbwa wamenizunguka;
 Kusanyiko la waovu wamenisonga;
 yamenizua mikono na miguu.
 Naweza kuihesabu mifupa yangu yote. **(K)**

Wanagawanya nguo zangu,
 Na vazi langu wanalipigia kura.
 Nawe, Bwana, usiwe mbali,
 Ee Mungu wangu, fanya haraka kunisaidia. **(K)**

Nitalihubiri jina lako kwa ndugu zangu,
 Katikati ya kusanyiko nitakusifu.
 Ninyi mnaomcha Bwana, msifuni
 Enyi nyote mlio wazao wa Yakobo, mtukuzeni. **(K)**

WAFILUPI. 2 : 6-11

Ambaye yeye mwanzo alikuwa yuna namna ya Mungu, naye hakuona kule kuwa sawa na Mungu kuwa ni kitu cha kushikamana nacho; bali alijifanya kuwa hana utukufu, akatwaa namna ya mtumwa, akawa ana mfano wa wanadamu; tena, alipoonekana ana umbo kama mwanadamu, alijinyenyekeza akawa mtii hata mauti, naam, mauti ya msalaba. Kwa hiyo tena Mungu alimwadhimisha mno, akamkirimia Jina lile lipitalo kila jina; ili kwa jina la Yesu kila goti lipigwe, la vitu vya mbinguni, na vya duniani, na vya chini ya nchi; na kila ulimi ukiri ya kuwa Yesu Kristo ni Bwana, kwa utukufu wa Mungu Baba.

Kristu alijinyenyekeza akawa mtii hata mauti, naam, mauti ya msalaba, Kwa hiyo tena Mungu alimwadhimisha mno, akamkirimia Jina lile lipitalo kila jina.

LUKA 19:28-40

Na alipokwisha kusema hayo, alitangulia mbele akipanda kwenda Yerusalemu. Ikawa alipokaribia Bethfage na Bethania, kwenye mlima uitwao wa Mizeituni, alituma wawili katika wale wanafunzi, akisema, Nendeni mpaka kijiji kile kinachowakabili, na mtakapoingia ndani mtaona mwana-punda, ame-fungwa, ambaye hajapandwa na mtu ye yote bado, mfungueni mkamlete hapa. Na kama mtu akiwauliza, Mbona mnamfungua? semeni hivi, Bwana ana haja naye. Na wale waliotumwa wakaenda wakaona kama alivyowaambia. Na walipokuwa wakimfungua mwana-punda, wenyewe waliwaambia, Mbona mnamfungua mwana-punda?

Wakasema, Bwana ana haja naye. Wakampeleka kwa Yesu, wakatandika nguo zao juu ya mwana-punda, wakampandisha Yesu. Na alipokuwa akienda walitandaza nguo zao njiani. Hata alipokuwa amekaribia matelemko ya mlima wa Mizeituni, kundi zima la wanafunzi wake walianza kufurahi na kumsifu Mungu kwa sauti kuu, kwa ajili ya matendo yote ya uwezo waliyoyaona, wakasema, Ndiye mbarikiwa Mfalme ajaye kwa jina la Bwana; amani mbinguni, na utukufu huko juu. Baadhi ya Mafarisayo waliokuwa katika mkutano wakamwambia, Mwalimu, uwakanye wanafunzi wako.

Akajibu, akasema, Nawaambia ninyi, wakinyamaza hawa mawe yatapiga kelele.
baada ya maandamano
HISTORIA YA MATESO YA BWAN: LUKA 22:14-71
23:1-49

ISAIAH 50:4-7

The Lord GOD has given me
 the tongue of those who are taught,
 that I may know how to sustain with a word
 him that is weary.
 Morning by morning he wakens,
 he wakens my ear to hear as those who are taught
 The Lord GOD has opened my ear,
 and I was not rebellious, I turned not backward.

I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I hid not my face from shame and spitting.
 For the Lord GOD helps me;
 Therefore I have not been confounded;
 Therefore I have set my face like a flint,
 and I know that I shall not be put to shame.

PSALM 22

R. My God, my God, why have you forsaken
 All who see me deride me;
 they curl their lips, they toss their heads:
 "He trusted in the LORD, let him save him;
 let him release him, for in him he delights." **R**

For dogs have surrounded me;
 a band of the wicked besets me.
 They tear holes in my hands and my feet;
 I can count every one of my bones. **R.**

They divide my clothing among them,
 they cast lots for my robe.
 But you, O LORD, do not stay afar off;
 my strength, make haste to help me! **R.**

PHILIPPIANS 2:6-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Glory and praise to you, O Christ. Christ became obedient for us unto death, even death on a cross. Therefore God has highly exalted him: and bestowed on him the name which is above every name.

LUKE 19:28-40

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it."

And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

after procession
PASSION OF THE LORD : LUKE 22:14-71
,23:1-49