

CATHEDRAL *Weekly*

27th Feb 2022

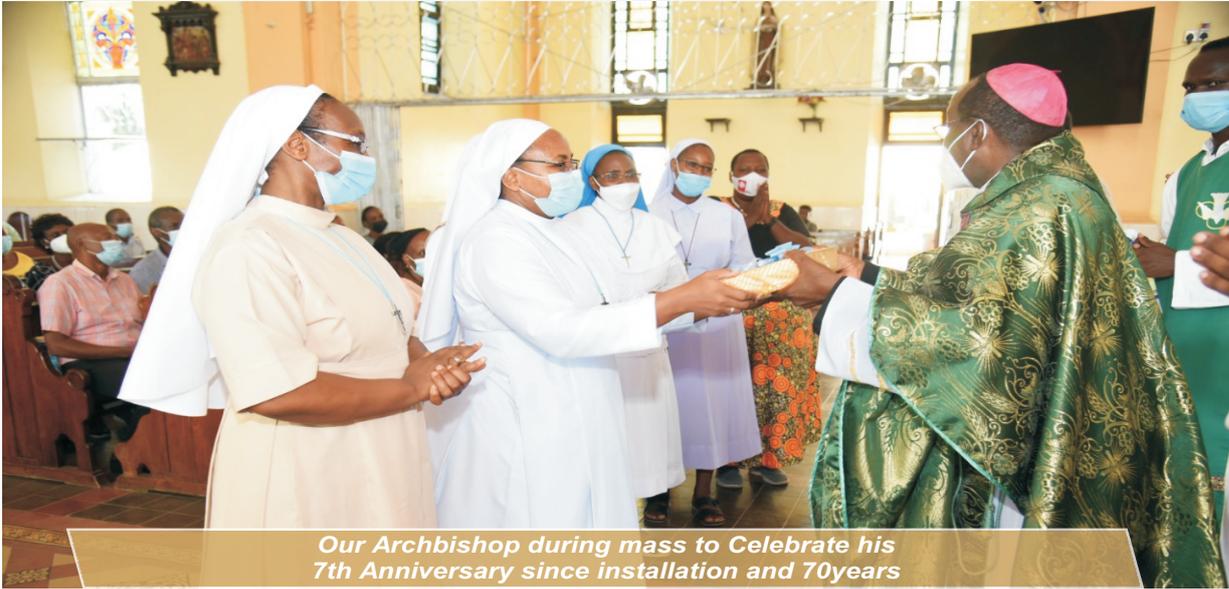
PRICE: Kshs. 40/=

**A GUIDE TO THE
DAILY READINGS**

28th FEBRUARY 2022

5TH MARCH 2022

SEVENTH SUNDAY IN ORDINARY TIME



Our Archbishop during mass to Celebrate his 7th Anniversary since installation and 70years

Mon. 28th Feb. 2022

1 Pt 1:3-9;
Ps 111
Mk 10:17-27.

Tue. 1st Mar. 2022

1 Pt 1:10-16;
Ps 98
Mk 10:28-31.

ASH WEDNESDAY

2nd March 2022

Jl 2:12-18;
Ps 51
2 Cor 5:20 - 6:2.
Mt 6:1-6.16-18.

Thur. 3rd Mar. 2022

after Ash Wednesday

Dt 30:15-20;
Ps 1
Lk 9:22-25.

Fri. 4th March after

Ash Wednesday

Is 58:1-9;
Ps 51:3
Mt 9:14-15.

Sat. 5th March after

Ash Wednesday

Is 58:9c-14;
Ps 86
Lk 5:27-32.

**DUTY SCHEDULE
FOR FEB - MARCH 2022**

TODAY

07:00 AM CHARISMATIC
08:00 AM ST. KIZITO & ST. BRIGIT
09:00 AM ST. MATHIAS MULUMBA
11:00 AM ST. JUDE
12:30 PM ST. GABRIEL
5:30PM ST. JOSEPH

**CLEANING OF THE CHURCH:
27TH FEB. YOUTH / YCA**

6th March. 2022

Reflection

STAY ROOTED IN RELATIONSHIP WITH GOD

This Sunday's Gospel is addressed to Jesus' followers, whom he considers to be eventual leaders and teachers in his Church. The notion of persevering in learning "the Law of the Lord," is stressed in the Gospel today, as well as responsibility for handing on the faith and the truths we hold dear, to those who are younger, or perhaps simply strangers to the message of Jesus Christ.

One of the images used in the Gospel today is that of a tree, which needs time to produce good fruit. We all have a lifetime, however long or short, to be like trees planted near running waters, that hopefully grow over time, learn from mistakes, strengthened by pruning and setbacks. Amidst it all, we are encouraged to never give up, but persevering and responsible in our call, whatever it may be.

Perseverance and responsibility are hallmarks of any follower of Jesus Christ. Coupled with perseverance and responsibility are compassion and love. With these virtues, we can more easily walk in the ways of the Lord and encourage others along the same path as well. In order to make his points, Jesus drew on the realities of his time. For example, eye disease was widespread in ancient Israel, before the advancements in medicine that we enjoy today. In the time of Jesus, people with eye disease were often shunned and tended to band together for assisting one another and protecting themselves.

As such, it would be common that blind people would be leading other blind people.

Jesus used the familiar situation of "the blind leading the blind," to explain that the best scenario is that someone who can see is best equipped to lead one who cannot see. Analogously, teachers and leaders need to be prepared, know what they are talking about, in order to be effective guides. We can only ask ourselves: am I properly formed in the faith and the Church? An excellent place to enhance our lives as Christians is to acquire and read the "Catechism of the Catholic Church." It is a goldmine for growth in the knowledge of our faith and practice. The Gospel challenges us to have a clear vision and to bear good fruit, for the deepening our adherence to Christ and to be sound "teachers," even if in small and hidden ways. Jesus indicated that good people produce goodness, which flows from the heart. We speak from what is in our deepest self. In another place in the Gospels, Jesus says that where our treasure is, there our heart will be also (see Gospel According to Saint Matthew 6:21).

CONTD. PG 4

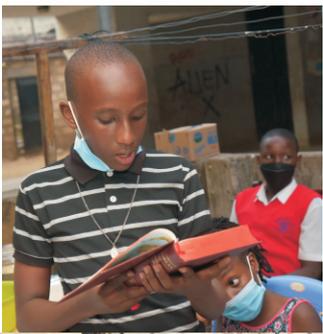
1 Samueli 26:2, 7-9, 12-13, 22-23

Kwa kutikisa chekecheke, huonekana pumba; ndivyo ionekanavyo takataka ya mtu katika usemi wake. Tanuri hujaribu vyombo vya udongo; na kujaribiwa kwa mtu ni katika mazungumzo yake.

Tunda la mti huonyesha ulimaji wake; hali kadhalika neno hisia ya moyo wa mtu. Usimsifu mtu kabla hajasema, maana ndivyo anavyojaribiwa mtu.



Jumuia ya Mt. Petro ikiwa na misa yao ya kwanza tangu sheria za Covid 19 zilegezwe kamba iliyoongozwa na Padre Polycarp Arori


Zaburi 92
K. Ni vema kukushukuru, ee Bwana.

Ni vema kumshukuru Bwana, na kuliambia jina lako, ewe Uliye Juu. Ni vema kutangaza wema wako asubuhi, na uaminifu wako nyakati za usiku. K.

Hata katika uzee watazaa matunda, watakuwa na utomvu na ubichi, ili vatangaze, "Bwana ni mwadilifu; Mwamba wangu, asiye na uovu ndani yake." K.

Mwenye haki atastawi kama mtende, atakua kama mwerezi wa Lebanoni. Waliopandwa katika nyumba ya Bwana, watastawi katika nyua za Mungu wetu. K.

1 Wakorintho 15:54-58

Ndugu zangu: Kama hali hii ya kuharibika imevaa hali isiyoharibika, na hali ya kufa imevaa hali ya kutokufa, ndipo litakapotimia neno lililoandikwa: "Mauti imemezwa na ushindi. Ewe mauti, uko wapi ushindi wako? Ewe mauti, uko wapi chungu wako?"

Lakini chungu wa mauti ni dhambi, na dhambi imepata nguvu katika sheria. Basi tumshukuru Mungu aliyetupa ushindi kwa nguvu ya Bwana wetu Yesu Kristo.

Kwa hiyo, ndugu zangu wapendwa, muwe thabiti na imara. Endeleeni kufanya kazi ya Bwana siku zote mkijua ya kuwa taabu yenu katika Bwana si bure.

Aleluya!

*Mng'ae kama mianga katika ulimwengu,
mkilishikilia neno la uzima.
Aleluya.*

Luka 6:39-45

Wakati ule: Yesu aliwaambia [wafuasi wake] mfano, "Je, kipofu aweza kumwongoza kipofu njiani?"

Hawatatumbukia shimoni wote wawili? Mwanafunzi hampiti mwalimu wake; lakini aliyemaliza kujifunza, atakuwa sawa na mwalimu wake.

Mbona unakiona kibanzi kilichomo jichoni mwa nduguyo, lakini boriti iliyomo jichoni mwako huiangalii?

Wawezaje kumwambia ndugu yako, 'Ndugu, nipe nafasi niondoe kibanzi katika jicho lako,' ungali mwenyewe huoni boriti katika jicho lako? Wanafiki ninyi!

Toa boriti iliyo ndani ya jicho lako kwanza; ndipo utafute nafasi ya kukitoa kibanzi katika jicho la ndugu yako.

Hakuna mti mzuri uzaao matunda mabaya, wala mti mbaya uzaao matunda mazuri. Kwa maana kila mti hutambulikana kwa matunda yake. Maana katika miiba hawachumi tini, wala katika michongoma hawachumi zabibu.

Mtu mwema hutoa mema katika hazina njema ya moyo wake, na mtu mwovu hutoa maovu katika hazina mbovu ya moyo wake; kwa maana kutoka kinywa chake hunena yafurikayo moyoni."

Injili ya Bwana.



Sirach 27:4-7

When a sieve is shaken, the refuse remains; so a man's filth remains in his thoughts. The kiln tests the potter's vessels; so the test of just men is in tribulation.

The fruit discloses the cultivation of a tree; so the expression of a thought discloses the cultivation of a man's mind. Do not praise a man before you hear him speak, for this is the test of men.

PSALM 92

R. It is good to give thanks to you, O Lord.

It is good to give thanks to you, O LORD, to make music to your name, O Most High, to proclaim your loving mercy in the morning, and your truth in the watches of the night. R.

The just will flourish like the palm tree, and grow like a Lebanon cedar. Planted in the house of the LORD, they will flourish in the courts of our God. R.

They will still bear fruit when they are old, still full of sap, still green, to proclaim that the LORD is upright. In him, my rock, there is no wrong. R..

1 Corinthians 15:54-58

Brethren: When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is not in vain.

Alleluia

You will shine as lights in the world, holding fast the word of life. Alleluia.

Luke 6:39-45

At that time: Jesus told his disciples a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in

your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. "For no good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks."

Some of St. Mathias Mulumba Jumuiya members moments after serving mass.





Contd from pg 1

Reflection

The words of Saint Paul to the Corinthians, the second reading for this Sunday, sum up well what we are being called to: "Be steadfast and persevering, fully engaged in the work of the Lord. You know that your toil is not in vain when it is done in the Lord."

Hopefully, as the years progress, we can recognize within a progression, not in "greatness," as that would be vainglory, but in bearing wholesome fruit, by growth in patience, compassion, forgiveness, commitment, honesty, letting go and letting God, sharing what we have with the less fortunate, giving of time and talents to worthwhile causes, generosity in assisting others, responding rather than reacting in difficult circumstances, choosing life, asking forgiveness, listening more and speaking less.

We can also say that good teaching comes more from actions than words. It has been said that at our passing, people may not remember any of the words we spoke to them, but they will remember how we made them feel: accepted or rejected. True and lasting teaching flows from a good and loving heart, acting in accordance with Christ's teaching and under the inspiration of the Holy Spirit.

Fill in the puzzle using the hints provided



Neves Cafe

BREAKFAST

- Black Tea - 20/-
- White Tea - 30/-
- Mahamri - 5/-
- Chapati - 20/-
- Maragwe - 30/-
- Omelette (2 eggs) - 100/-
- 2 Eggs + Chapati - 80/-
- 2 Eggs fry - 60/-
- Mbahazi - 50/-

LUNCH

- 1/4 Chicken -250/-
- Small Ugali - 30/-
- Big Ugali - 50/-
- Samaki Wet Fry - 200/-
- Meat Karanga - 120/-
- Pilau - 150/-
- Pilau Special - 200/-
- White Rice - 60/-
- Matumbo - 80/-
- Greens - 30/-
- Mutton Biryani - 350/-

DRINKS

- Soda - 40/-
- Mineral Water 300ml - 30/-
- Mineral Water 1.5ltr - 50/-



HOLY GHOST CATHEDRAL - MOMBASA

ASSOCIATIONS CHURCH COLLECTION SCHEDULE
RATIBA YA UKUSANYAJI MCHANGO BAADA YA MISA

DATE (ALL MASSES)	ASSOCIATION	ACTIVITIES
20TH FEB 2022	HOLY GHOST WOMEN ASSOCIATION	Raffle Tickets
13TH MAR	CATHOLIC MEN ASSOCIATION	Proforma Forms for collection outside the church
27TH MAR	ST ANNE	Head Scarfs Sales outside the church
24TH APRIL	ST. MONICA	(Internal) Individual contribution 100/- challenge

FRIDAY 29TH APRIL 2022 - CENTENARY DINNER FOR THE WHOLE CHURCH

ASH WEDNESDAY PROGRAM 02ND MARCH 2022

a) 6.15 am

St Paul
St Peter
St Jude
St. Charles Lwanga

b) 08.00am

Alliance of Two Hearts
St. Rita
St. Michael

c) 10.00am

Bikira Maria
St Lucy
St John the Baptist

d) 01.00pm

St Mathias Mulumba
Holy Spirit
St Charles Lwanga
St. Benedict
St. Joseph

e) 5.30pm

St. Benedict
Christ the King
CMA

