

**SIXTH SUNDAY IN ORDINARY TIME**



Some of our CMA members moments before their Friday mass. There was a moment of sharing and learning about synodality

Monday 14<sup>th</sup> Feb. 2022  
Sts Cyril, monk and Methodius, bishop, memorial  
Jas 1:1-11; Ps 119  
Mk 8:11-13.

Tuesday 15<sup>th</sup> Feb. 2022  
Jas 1:12-18; Ps 94  
Mk 8:14-21.

Wed. 16<sup>th</sup> February  
Jas 1:19-27;  
Ps 15  
Mk 8:22-26.

Thur. 17<sup>th</sup> Feb. 2022  
On The Seven Holy, Founders of the Servite Order (optional memorial)  
Jas 2:1-9; Ps 34  
Mk 8:27-33.

Fri. 18<sup>th</sup> Feb. 2022  
Jas 2:14-24,26;  
Ps 112  
Mk 8:34-9:1.

Sat. 19<sup>th</sup> Feb. 2022  
Or: Saturday Mass of the B. V. Mary  
Jas 3:1-10. Ps 12  
Mk 9:2-13.

**DUTY SCHEDULE FOR FEB 2022**

**TODAY**

07:00 AM ST. FRANCIS  
08:00 AM ST. MICHAEL & ST. RITA  
09:00 AM ST. MONICA  
11:00 AM ST. BENEDICT  
12:30 PM YOUTH  
5:30PM ST. CHARLES LWANGA

**CLEANING OF THE CHURCH :  
12TH FEB. 2022**

**20TH FEB. 2022**

07:00 AM CHRIST THE KING  
08:00 AM HOLY SPIRIT  
09:00 AM ST. ANNE.  
11:00 AM ALLIANCE OF TWO HEARTS  
12:30 PM YOUNG CATHOLIC ADULTS  
5:30PM ST. LUCY & BIKIRA MARIA

**CLEANING OF THE CHURCH: 19TH FEB. 2022  
CHOIR (7AM, 8AM & MAIN CHOIR)**

*Reflection*

**SIXTH SUNDAY IN ORDINARY TIME  
REFLECTION**

Last Sunday we heard Jesus call Peter to be his disciple. Jesus then travels with Peter and the other disciples. Luke reports acts of healing (a person with leprosy and a paralytic man) and the call of Levi, the tax collector. Jesus also replies to questions from the Pharisees regarding fasting and the observance of the Sabbath. In the verses immediately before today's gospel reading, Jesus is reported to have chosen 12 men from among his disciples to be apostles. Apostle is a Greek word that means "one who is sent."

Today's gospel reading is the beginning of what is often called the Sermon on the Plain. We find a parallel to this passage in *Matthew 5:1-7,11* that is often called the Sermon on the Mount. As these titles suggest, there are differences and similarities between these gospel readings.

When spoken from the mountaintop in Matthew's Gospel, we can't miss the impression that Jesus is speaking with the authority and voice of God. The mountaintop is a symbol of closeness to God. Those who ascend the mountain see God and speak for God; recall the story of Moses and the Ten Commandments. As Luke introduces the location of Jesus' teaching, Jesus teaches on level ground, alongside the disciples and the crowd. Luke presents Jesus' authority in a different light. He is God among us.

Another distinction found in Luke's version is the audience. Luke's Sermon on the Plain is addressed to Jesus' disciples, although in the presence of the crowd; Matthew's Sermon on the Mount is addressed to the crowd. In keeping with this style, the Beatitudes in Luke's Gospel sound

more personal than those in Matthew's Gospel—Luke uses the article "you" whereas Matthew uses "they" or "those." There is also a difference in number: Matthew describes eight beatitudes; Luke presents just four, each of which has a parallel warning.

The form of the Beatitudes found in Luke's and Matthew's Gospel is not unique to Jesus. Beatitudes are found in the Old Testament, such as in the Psalms and in Wisdom literature. They are a way to teach about who will find favor with God. The word blessed in this context might be translated as "happy," "fortunate," or "favored."

As we listen to this Gospel, the Beatitudes jar our sensibilities. Those who are poor, hungry, weeping, or persecuted are called blessed. This is, indeed, a Gospel of reversals. Those often thought to have been forgotten by God are called blessed. In the list of "woes," those whom we might ordinarily describe as blessed by God are warned about their peril. Riches, possessions, laughter, reputation . . . these are not things that we can depend upon as sources of eternal happiness.

CONTD. PG 4


**FORTHCOMING  
FEASTS /  
MEMORIALS**

**Monday 14<sup>th</sup> Feb. 2022**  
 Sts Cyril, monk and  
 Methodius, bishop,  
 memorial

**Thursday 17<sup>th</sup> Feb. 2022**  
 On The Seven Holy,  
 Founders of the Servite  
 Order  
 (optional memorial)

**Saturday 19<sup>th</sup> Feb. 2022**  
 Or: Saturday Mass of  
 the B. V. Mary

**Yeremia 17:5-8**

**B**wana asema hivi: Ole wake mtu anayemtegemea mwanadamu, aliyemfanya mtu kuwa tegemeo lake, nao moyo wake umemwacha Bwana. Atakuwa kama kichaka mbugani, hataona heri hata kidogo; atakaa mahali pa joto, jangwani, katika nchi ya chumvi isiyokaliwa na watu.

Heri mtu anayemtegemea Bwana; aliyeweka matumaini yake katika Bwana. Atakuwa kama mti uliopandwa kando ya maji, uenezao mizizi yake penye mto; wala hauogopi wakati wa hari unapofika, nayo majani yake yanazidi kuwa mabichi; wala hauhangaiki katika mwaka wa ukavu, wala hauachi kuzaa matunda.

**Zaburi 1**
***K. Heri mtu aliyemfanya Bwana kuwa tuifiaini lake.***

Heri mtu yule asiyefuata shauri la waovu, asiyesimama katika njia ya wakosefu, wala kukaa katika baraza la wenye mzaha. Bali, furaha yake ni katika sheria ya Bwana, na kuitafakari sheria yake mchana na usiku. K.

Naye ni kama mti uliopandwa kandokando ya vijito vya maji, unaozaa matunda kwa wakati wake; wala jani lake halinyauki; kila wafanyalo linafanikiwa. K.

Sivyo walivyo waovu! Wao ni kama makapi yapeperushwayo na upepo. Maana Bwana anatunza njia yao waadilifu, lakini njia ya waovu itapotea. K.

**1 Wakorintho 15:12, 16-20**

**N**dugu zangu: Kristo akihubiriwa ya kuwa amefufuka kutoka wafu, mbona baadhi yenu husema kwamba hakuna ufufuko wa wafu? Maana kama wafu hawafufuliwi, hata Kristo hakufufuliwa. Na kama Kristo hakufufuka, imani yenu ni ya bure, na mnakaa bado katika dhambi zenu. Hapo hata wale waliofariki katika Kristo wamepotea Tukimtumaini Kristo katika maisha haya tu, sisi ni maskini kupita watu wote.

Lakini Kristo amefufuka katika wafu kama malimbuko ya wenye kulala.

**Aleluya!**

*Furahini na kupiga vigelegele, asema Bwana.  
 Tazama, thawabu yenu ni kubwa mbinguni.  
 Aleluya*

**Luka 6:17, 20-26**

**W**akati ule: Yesu alishuka pamoja na [mitume kumi na wawili], akasimama mahali tambarare pamoja na wafuasi wake wengi, na umati mkubwa wa watu waliotoka Yudea yote na Yerusalemu, na pwani ya Tiro na Sidoni; walikuja kumsikiliza na kuponywa magonjwa yao.

Akainua macho yake, akawatazama wafuasi wake, akasema, Heri ninyi mlio maskini, kwa maana ufalme wa Mungu ni wenu. Heri ninyi mlio na njaa sasa, kwa maana mtashibishwa. Heri ninyi mliao machozi sasa, kwa maana mtacheka. Heri ninyi ikiwa watu wanawachukia na kuwatenga, na kuwatukana,

na kutupa nje jina lenu kama neno bay a kwa ajili ya Mwana wa Mtu. Furahini siku ile na kupiga vigelegele! Tazama thawabu yenu ni kubwa mbinguni. Ndivyo baba zao walivyowatenda manabii.

Lakini ole wenu ninyi matajiri, kwa maana mmekwisha kupata faraja yenu.

Ole wenu ninyi mshibao sasa, kwa maana mtaona njaa.

Ole wenu ninyi mchekao sasa, kwa maana mtasikitika na kulia machozi.

Ole wenu, ikiwa watu wote wanawasifu, ndivyo baba zao walivyowatendea manabii wa uongo.”

**Today's Bible Trivia**
**Question:**

How many brothers did Joseph have?

**Jeremiah 17:5-8**

Thus says the LORD:

“Cursed is the man who trusts in man  
and makes flesh his arm, whose heart turns away  
from the LORD.

He is like a shrub in the desert, and shall not see any  
good come.

He shall dwell in the parched places of the wilderness,  
in an uninhabited salt land.

“Blessed is the man who trusts in the LORD, whose  
trust is the LORD.

He is like a tree planted by water, that sends out its  
roots by the stream, and does not fear when heat  
comes, for its leaves remain green, and is not anxious  
in the year of drought, for it does not cease to bear  
fruit.”

**Psalm 1****R. Blessed the man who has placed  
his trust in the Lord.**

Blessed indeed is the man  
who follows not the counsel of the wicked,  
nor stands in the path with sinners,  
nor abides in the company of scorners,  
but whose delight is the law of the LORD,  
and who ponders his law day and night. R.

He is like a tree that is planted  
beside the flowing waters,  
that yields its fruit in due season,  
and whose leaves shall never fade;  
and all that he does shall prosper. R.

Not so are the wicked, not so!  
For they, like winnowed chaff,  
shall be driven away by the wind.  
For the Lord knows the way of the just,  
but the way of the wicked will perish. R.

**1 Corinthians 15:12.16-20**

Brethren: If Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead? For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

**Alleluia**

*Rejoice and leap for joy, says the Lord, for behold, your reward is great in heaven.  
Alleluia*

**Luke 6:17.20-26**

**A**t that time: Jesus came down with the Twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases. And he lifted up his eyes on his disciples and said: “Blessed are you poor, for yours is the kingdom of God.

“Blessed are you that hunger now, for you shall be satisfied. “Blessed are you that weep now, for you shall laugh.

“Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

“But woe to you that are rich, for you have received your consolation. “Woe to you that are full now, for you shall hunger.

“Woe to you that laugh now, for you shall mourn and weep. “Woe to you, when all men speak well of you, for so their fathers did to the false prophets.”

**SPIRITUAL GROWTH SEMINAR**

**Theme: Return to the Lord your God.**

Joel 2:13

**MORNING  
SESSION**

9:00 AM  
TO  
11:45 AM

**DATE** >>  
13<sup>TH</sup> -19<sup>TH</sup> FEB 2022

**Facilitators**

**VENUE:**

**HOLY GHOST CATHEDRAL**

Jane Mwangi from Nairobi diocese  
Francis Ouma from Mombasa

**EVENING  
SESSION**

AFTER  
5:30PM MASS  
TO  
7:45PM

**SUNDAY**

2:00PM TO 4:00PM

**Host: Rev. Fr. Armogast Mdawida**



Contd from pg 1

*Reflection*

They not only fail to deliver on their promise; our misplaced trust in them will lead to our demise. The ultimate peril is in misidentifying the source of our eternal happiness.

The Beatitudes are often described as a framework for Christian living. Our vocation as Christians is not to be first in this world, but rather to be first in the eyes of God. We are challenged to examine our present situation in the context of our ultimate horizon, the Kingdom of God.



**Mentorship Program**



The Pentalletes Group in conjunction with FALEC (Family Life Educators & Counselors) and Holy Ghost Cathedral Catholic Church invites **1 All children finishing class 8 to a mentorship program to be held in March 15- 23, 2022**



**BOY TO MANHOOD**



**GIRL TO WOMANHOOD**

Commonly known as Initiation into Responsible Adulthood Program (IRAP)

- 2 All Parents are invited to a pre-talk**
- Parenting teenagers,
- Awareness on initiation program

Date : 12TH FEBRUARY 2022  
Venue : HOLY GHOST CATHEDRAL HALL  
Time : 2 - 4 pm

For registration and more information Contact /Whatsapp: Tel: 0745 499 723  
Email: thepentalletesgroup@gmail.com



CMA members during their party at Pastoral Centre Former Chair Mr. Peter Githinji addressing members



**SEMINAR**

This week from 13th to 19th February 2022 there will be a Spiritual Growth Seminar in preparation for Lent. Morning session will be from 9:00am to 11:45 am and the evening session will be after 5:30pm Mass to 7:45pm. There will be no other meetings i.e jumuiya, associations, choir so as to give everybody a chance to attend the seminar. All are welcome.

**BURA PILGRIMAGE.**

There will be Archdiocese Bura pilgrimage on 21st of February 2022, priestly and deaconate ordination. The celebrations will be hosted by the Central Deanery; we are requested to participate fully. For those willing to travel, kindly register in your Jumuiyas, Associations or at the office. The payments to and from is Ksh. 1,900.

**ANNOUNCEMENTS**

