



1923

ONLINE EDITION

CATHEDRAL

Weekly

2nd Sept. 2018

PRICE: Kshs. 20/=

JUMAPILI YA 22 YA MWAKA

A GUIDE TO THE DAILY READINGS

MONDAY 3RD SEPTEMBER 2018

SATURDAY 7TH SEPTEMBER 2018

DUTY SCHEDULE FOR AUG.-SEPT. 2018

TODAY

- 07:00 AM ST. FRANCIS, ST. ANGELA & ST. ANTHONY
- 08:00 AM ST. JUDE
- 09:00 AM C.M.A.
- 10:30 AM H.G.C.W.A.
- 12:30 PM ST. BENEDICT
- 05:30 PM ST. CHARLES LWANGA

CLEANING OF THE CHURCH :
ST BENEDICT & ST JUDE

9th SEPTEMBER

- 07:00 AM HOLY SPIRIT..
- 08:00 AM BIKIRA MARIA & ST. BRIGIT..
- 09:00 AM ST. MONICA.
- 10:30 AM YOUTH .
- 12:30 PM MARRIAGE ENCOUNTER.
- 05:30 PM ST. PETER & ST. PAUL.

CLEANING OF THE CHURCH :
HOLY SPIRIT, ST PETER & ST. PAUL.

PARISH OFFICE
0735 112 288



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ARCHDIOCESAN FUNDRAISING PROGRAMME

TODAY
Youth & Children



*Our Lady of Ranson Chapel
Constructed in 1914.
The names of the donors are
on the plaque.
Please visit.*

Monday 3rd Sept. 2018
St. Gregory the Great
1 Cor 2:1-5
Ps 119
Lk 4:16-30

Tuesday 4th Sept. 2018
1 Cor2:10b-16
Ps 145
Lk 4:31-37

Wednesday 5th Sept. 2018
St. Teresa of Calcutta
1 Cor3:1-9
Ps 33
LK4:38-44



Thursday 6th Sept. 2018
1 Cor3:18-23
Ps 24
Lk 5:1-11

Friday 7th Sept. 2018
1Cor 4:1-5
Ps 37
LK5:33-39

Saturday 8th Sept. 2018
The Nativity of the Blessed Virgin Mary
Mi 5:2-5a(or: Rom 8:28-30)
Ps 13 , Mt 1:1-16.18-23
(or: Mt1:18-23)
Mass at the Grotto


KUMBUKUMBU LA TORATI 4:1-2,6-8

Na sasa, Ee Israeli, zisikilizeni amri na hukumu niwafundishazo, ili mzitende; mpate kuishi na kuingia na kuimiliki nchi awapayo Bwana, Mungu wa baba zenu. Msiliongeze neno niwaamurulo wala msilipunguze, mpate kuzishika amri za Bwana, Mungu wenu, niwaamuruzo. Zishikeni basi, mkazitende, maana hii ndiyo hekima yenu na akili zenu, machoni pa

mataifa watakozisikia amri hizi zote, nao watasema, Hakika taifa hili kubwa ni watu wenye hekima na akili. Kwa maana liko taifa gani kubwa, lililo na Mungu aliye karibu nao, kama Bwana, Mungu wetu, alivyo, kila tumwitapo? Tena liko taifa gani kubwa, lililo na amri na hukumu zenye haki kama torati hii yote, ninayoiweka mbele yenu leo

ZABURI 15

1. Bwana, ni nani atakayefanya maskani yake
Katika kilima chako kitakatifu?
Ni mtu aendaye kwa ukamilifu,
Na kutenda haki;
Asemaye kweli kwa moyo wake.

(K) Bwana, ni nani atakayekaa katika hema yako?

2. Ni yeye ambaye hakumtenda mwenziwe mabaya,
Wala hakumsengenyaji jirani yake.
Machoni pake mtu asiye faa hudharauliwa,

Bali huwaheshima wamchao Bwana. **(K)**

3. Ni yeye ambaye hayabadili maneno yake,
Ingawa ameapa kwa hasara yake.
Ambaye hakutoa fedha yake apate kula riba,
Wala hakutwaa rushwa amwamamize asiye na hatia
Mtu atendaye mambo hayo hataondoshwa milele. **(k)**

YAKOBO . 1 :17-18, 21-22, 27

Kila kutoa kuliko kwema, na kila kitolewacho kilicho kamili, hutoka juu, hushuka kwa Baba wa mianga; kwake hakuna kubadilika, wala kivuli cha kugeuka-geuka. Kwa kupenda kwake mwenyewe alituzaa sisi kwa neno la kweli, tuwe kama limbuko la viumbe vyake. Kwa hiyo wekeeni mbali uchafu wote na ubaya uzidio, na kupokea kwa upole neno lile lililopandwa ndani, liwezalo kuziokoa roho zenu Lakini iweni watendaji wa neno, wala si wasikiaji tu, hali mkijidanganya nafsi zenu. Dini iliyo safi, isiyo na taka mbele za Mungu Baba ni hii. Kwenda kuwatazama yatima na wajane katika dhiki yao, na kujilinda na dunia pasipo mawaa.

Aleluya!

Bwana, maneno yako ni roho, tena ni uzima, Wewe unayo maneno ya uzima wa milele.
Aleluya

MARKO . 7: 1-8, 14-15, 21-23

Mafarisayo, na baadhi ya waandishi waliotoka Yerusalemu, wakakusanyika mbele ya Yesu wakaona wengine katika wanafunzi wake wakila vyakula kwa mikono najisi, yaani, isiyonawiwa. Kwa maana Mafarisayo na Wayahudi wote wasiponawa mikono mpaka kiwiko, hawali, wakishika mapokeo ya wazee wao; tena wakitoka sokoni, wasipotawadha, hawali; na yako mambo mengine waliyopokea kuyashika, Kama kuosha vikombe, na midumu, na vyombo vya Shaba. Basi wale Mafarisayo na waandishi wakamwuliza, Mbona wanafunzi wako hawaendi kwa kuafuata mapokeo ya wazee, bali hula chakula kwa mikono najisi?

Akawaambia, Isaya alitabiri vema juu yenu ninyi wanafiki, kama ilivyoandikwa, Watu hawa huniheshimu kwa midomo lila mioyo yao iko mbali nami; Nao waniabudu bure, Wakifundisha mafundisho Yaliyo maagizo ya wanadamu.

Ninyi mwaiacha amri ya Mungu, na kuyashika mapokeo ya wanadamu. Akawaita makutano tena, akawaambia, Nisikieni nyote na kufahamu. Hakuna kitu kilicho nje ya mtu ambacho kikimwingia chaweza kumtia unajisi, ball vile vimtokavyo, ndivyo vimtiavyo unajisi yule mtu. Kwa maana ndani ya mioyo ya watu hutoka mawazo mabaya, uasherati, wivi, uuaji, uzinzi, tamaa mbaya, ukorofi, hila, ufidadli, kijicho, matukano, kiburi, upumbavu. Haya yote yaliyo maovu yatoka ndani, nayo yamtia mtu unajisi

FORTHCOMING FEASTS

Wednesday 5th September 2018
St. Teresa of Calcutta



Saturday 8th September 2018
The Nativity of the Blessed Virgin Mary
Mass at the Grotto



Friday 14th September 2018
THE EXALTATION OF THE HOLY CROSS

Saturday 15th September 2018
Our Lady of Sorrows





DEUTERONOMY 4:1-2.6-8

Moses spoke to the people, saying, “Now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, give you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you.

“Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?”

PSALM 15

R. O Lord, who may abide in your tent?

1. Whoever walks without fault;
who does what is just,
and speaks the truth from his heart.
Who does not slander with his tongue. **R.**

2. Who does no wrong to a neighbour,
who casts no slur on a friend,
who looks with scorn on the wicked,
but honours those who fear the LORD. **R.**
3. Who lends no money at interest,
and accepts no bribes against the innocent.
Such a one shall never be shaken. **R.**

JAMES 1:17-18.21b-22.27

My dearest brethren: Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures.

Receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Alleluia

Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his.

Alleluia.

Mark 7:1-8.14-15.21-23

“At that time: When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the marketplace, they do not eat unless they purify themselves and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?” And he said to them, “Well did Isaiah prophesy of you hypocrites as it

is written, ‘This people honours me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.’ You leave the commandment of God, and hold fast the tradition of men.” And he called the people to him again, and said to them, “Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him but the things which come out of a man are what defile him. “For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man.”



Reflection **THE ESSENTIAL OF OUR FAITH**

Many of us after being baptized, so many years later are still uncertain of what is the heart and centre of being a Christian is. There are among us who consider themselves good Christians because of practicing rites and performing devotions regularly. Still others have joined associations of men, women and youth firmly believing that this is the most important aspect of being a Christian.

Today's readings provide a reply to the basic question of what is the core of being a Christian. The readings are helping us to focus on the essentials of being a Christian and draw us away from the inessential or the fringes. A further confusion is brought about by putting at the same level the commandments of God and our human traditions, as we observe in the gospels the Pharisees who muddled the issues of bringing cultural and other traditions to the forefront thus overshadowing the commandment of God.

So today we read in the Gospel of Mark chapter 7 the emphasis on externals or paying lip service to the strictest observances of external cleanliness. We still are similar to the teachers of Israel when we over emphasize our traditions on matters of deep faith and practices.

A question which comes to the forefront is the issue of marriage of when it could take place until certain human culture conditions are met—"you leave the commandments of God and hold fast the traditions of men"

What is Jesus focusing on? First and foremost on the purity of heart. He further expounds what can come out of the heart of man, a whole list of what really defiles a man Mark 7:21-23. We may also refer to Galatians 5:19 about what goes inside all of us the war between good and evil

St James, 1:22-27 emphasizes on being active agents of the word of God—"be doers of the word not hearers only"

Finally we are led to the practical aspects of being a Christian—"to visit orphans and widows". In our challenge of being a Christian let us consider an aspect which we shy off or a reluctance - visiting the sick. We only realize this when we are sick in hospital, abandoned and alone, and wonder why nobody is visiting us to comfort and care about us. Another priority is about the forgotten orphans and widows, street families with the challenge they face, in every sphere of life.

What about the elderly in homes where loving care is bestowed on our senior citizens. The Nyumba ya Wazee in Tudor deserves our support as we are all aging and will one day need assistance from the Christian community.

The Grandsons of Abraham is another viable project which must be considered to remove boys and girls from the streets and give them a basic chance of providing them with education and a future.

The challenges are numerous but the basic challenge is are we fully aware of what the core of our faith is all about?

ANNOUNCEMENTS

REFURBISHMENT OF THE CATHEDRAL-

the interior and the grounds.
Please support the initiative by buying T-shirts, vikoyos and other items today after all the Masses
Also donate Sh 500/- towards the same initiative.

HOLY WATER

Water is blessed regularly for the use of the parishioners available in the sacristy, before and after weekday Masses.
Please be moderate about the quantity of water
We discourage the blessing of water in bottles.

SCHEDULES FOR SACRAMENTS

Kindly observe the schedule for the Sacrament of Penance everyday in the Church-
12:30 to 1:00pm evening 5:00pm to 5:30pm
Saturday 10:00am to 12:00pm
3:00pm to 5:00pm
During weddings confessions are in the sacristy

BLESSING OF VEHICLES:-

Every Saturday 10:30am

ARCHDIOCESAN FUND RAISING :-

Today organized by children and youth.

CALLING ALL MEN OF THE PARISH :- You are requested to contribute generously during the month of September and October towards the Archdiocesan fund raising. Collection desks for the fundraising outside, in the tent every Sunday

ARCHDIOCESAN FUND RAISING today organized by children and youth
Please be supportive of this important initiative

NEXT COLLECTION:-

9th September: Charismatic Renewal
10th October: All men
Please be supportive of this important initiative